

(SUBMIT IN TRIPLICATE)

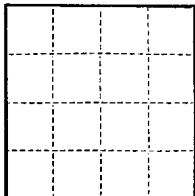
Indian Agency Navajo

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Tribal

Allottee Navajo "H"

Lease No. 14-20-603-5013



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 22, 1959

Navajo "H"  
Well No. 6 is located 1900 ft. from S line and 640 ft. from E line of sec. 33

SE/4 Section 33  
(1/4 Sec. and Sec. No.)

32N  
(Twp.)

17W  
(Range)

N.M.P.M.  
(Meridian)

Chimney Rock (Gallup Ext.)  
(Field)

San Juan  
(County or Subdivision)

New Mexico  
(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is our intention to drill Well No. 6 to approximately 1300' to test the Gallup formation. Our casing program is as follows:

25' of 8-5/8" OD casing, cemented with 15 sacks regular cement, to be circulated.

1300' of 4 1/2" OD casing, to be cemented with 50 sacks cement.

The designated drilling unit is the NE/4-SE/4 of Section 33-32N-17W San Juan County, New Mexico.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SKELLY OIL COMPANY

Box 426

Address Farmington, New Mexico

By (Signed) P. E. Cosper

Title District Superintendent

