## NEW MEXICO OIL CONSERVATION COMMISSION Well Location and Acreage Dedication Plat

SHE NEEDS TO SEE SHOW SHOWS

| SECTION A.                          |           |             |                                       |                 |             |               | Date June 26, 1963                      |  |                            |  |  |
|-------------------------------------|-----------|-------------|---------------------------------------|-----------------|-------------|---------------|---|--|----------------------------|--|--|
|                                     |           |             | eny                                   |                 |             |               |   |  |                            |  |  |
| Well No.                            | 7         | _ Unit Lett | er <b>_J</b>                          | Section         | 35          |               | Township .                              | 32 North                                     | Range _                    | L7 West NMPM                           |  |
| Located _                           | 1980      | F           | eet From _                            | South           |             | Line,         | 1980                                    | Feet F                                       | rom Bast                   | Line                                   |  |
| County _                            | San Jua   | n           | (                                     | G. L. Elev      | ation       | 5464          | Ded                                     | icated Acreage                               | 40                         | Acres                                  |  |
| Name of                             | Producing | Formation   | · · · · · · · · · · · · · · · · · · · | Gall            | up          |               | Poo                                     | Undesignat                                   | ted Gallup                 |  |  |
|                                     |           |             | •                                     |                 |             |               |   | 1  |                            | . No                                   |  |
|                                     | •         |             |                                       |                 |             |               |   | •  |                            | •                                      |  |
| 2. II the                           | answer    | o question  | One is "r                             | No," have       | the inte    | erests of     | all the ov                              | vners been con                               | solidated by               | communitization                        |  |
| agreei                              | ment of ( | otnerwiser  | T es                                  | No              | IT          | answer i      | s 'Yes,'' [                             | ype of Consoli                               | dation                     |  |  |
| <del></del>                         |           | <del></del> |                                       | •               |             |               |   |  |                            |  |  |
| 3. If the                           | answer t  | o question  | Two is "N                             | No," list o     | all the o   | wners an      | d their res                             | spective interes                             | ts below:                  |  |  |
|                                     | •         |             | OWNER                                 |                 |             |               |   | LAND DI                                      | ESCRIPTION                 |  |  |
|                                     |           |             |                                       |                 |             |               |   |  | CAFT!                      | <b>—</b>                               |  |
|                                     |           |             | <del></del>                           | <del></del>     |             |               |   |  | 166                        | L-12                                   |  |
| i jag <del>aran ya</del><br>Tabba s |           |             | art to the state of                   |                 |             |               |   |  | 142°                       | 401                                    |  |
| BECTION                             | 8.        |             |                                       |                 |             |               |   |  | 01/428 196<br>01/87 CON    | hat the informa-                       |  |
|                                     |           |             |                                       |                 |             | · T           |   | <b>一                                    </b> | 102 XO                     | <sup>3</sup> /                         |  |
|                                     |           | Ì           | •                                     |                 |             | ;<br>         |   | This   | to certify                 | ha the informa                         |  |
|                                     |           | 1           |                                       |                 | -           | i             |   |  |                            | above is true and<br>est of my knowl   |  |
|                                     |           | !           |                                       | <u> </u>        |             | ı             |   |  | and belief.                | Cot of my known                        |  |
|                                     |           | <u> </u>    |                                       |                 | •           | !             |   |  |                            |  |  |
|                                     |           | +           |                                       | <b></b>         |             |               |   | SKELL  | Y OIL COM                  | PANY                                   |  |
|                                     |           | 1           |                                       |                 |             | İ             |   |  | mes ()                     | 2,                                     |  |
|                                     |           | 1           |                                       |                 |             | 1             |   | 4.   | 11./5                      | wy                                     |  |
|                                     |           | 1           |                                       |                 |             | 1             |   |  | REPRESE                    | NTATIV                                 |  |
|                                     |           | i           |                                       |                 |             | l<br>l        |   | Box  | 730. Hobb                  | s, New Mexico                          |  |
| •                                   |           | 1           | S                                     | 4 - 11 - 14 - 1 | v 1         | i             |   |  | OF NEW                     | ESE)                                   |  |
|                                     |           | 1           | 3                                     | B C.            | <del></del> | <del>-1</del> | <del></del>                             | - skilin                                     | OF NEW                     | Miller                                 |  |
|                                     |           | <b>f</b>    | ,                                     |                 |             | ł             |   | 1  | to certify t               | hat the well loca-                     |  |
|                                     |           | l<br>l      |                                       |                 | •           |               | - O                                     | was p  | Stred HOW                  | plais in Section E<br>held haves of ac |  |
| -                                   |           | i           |                                       | •               |             | 19            | 80                                      | <b>j</b> ual si                              | urv <b>a</b> ys 30021e     | by m∉or unde                           |  |
|                                     |           | j           |                                       |                 |             | - 1           |   |  |                            | d that the same                        |  |
|                                     |           | <u></u>     | <b></b>                               | <u> </u>        |             |               |   | myden  | Per entre one              | perief.                                |  |
|                                     |           | 1           |                                       |                 | ,           | •             |   | ~ ~  | MANUAL TANDS               | HHIL                                   |  |
|                                     |           | i           |                                       | 1               | 980'        | i             |   | Date S                                       | Surveyed                   | une 25, 1963                           |  |
|                                     |           | !           |                                       |                 | 1           | į             |   |  | ur States En<br>Armineton, | gineering Co.                          |  |
|                                     |           | 1           |                                       |                 |             | l<br>l        |   |  |                            |  |  |
|                                     |           | To an area  | ega (1865-1965) es es es              |                 |             | 1             |   | Come   | NOTE                       | cho how F                              |  |
|                                     |           | 4           | A CONTRACT OF                         |                 | 1           | <u> </u>      | - it |  | REGISTERED E<br>LAND SUI   |  |  |
|                                     | -         |             |                                       |                 | 000 15      |               |   | Certifi                                      | cate No                    | 3602                                   |  |