

(SUBMIT IN TRIPLICATE)

Indian Agency Winning Park

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Allottee \_\_\_\_\_

Lease No. \_\_\_\_\_

**1-119-2nd-7990**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASINGS _____
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

RECEIVED  
JAN 12 1960  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

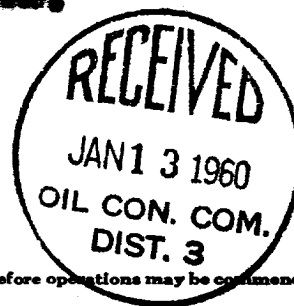
**Winning Park** \_\_\_\_\_, 19 **59**  
Well No. **3rd** is located **750** ft. from **[S]** line and **535** ft. from **[E]** line of sec. **25**  
**25th Section 25** (4 Sec. and Sec. No.) **2-10N** (Twp.) **2-10W** (Range) **N. 28.2° E. 1.1** (Meridian)  
**Winning Park** (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **5200** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to abandon above well.  
Propose to pull rods and tubing,  
about 1 1/2" casing off at 5000' point  
2 1/2" plug from 1200' - 900' and 800' to 600' with 1 1/2" hardware.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Arden Oil and Gas Company

Address Box # 104,

Farmington, New Mexico

ORIGINAL SIGNED BY JOE C. SALMON

By Joe C. Salmon

Title District Superintendent

