submitted in lieu of Form 3160-5

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NOV 1 3 1995

Bureau of Land Managemen

Durango, Colorado

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	Sundry Notices	and Reports on Wells			1	•
1. 1	Type of Well GAS	DECEMBE NOV 2 2 100	3 6	5. 6.	Lease Number 1-22-IND-2772 If Indian, All Tribe Name Ute Mountain U Unit Agreement	Jte
2. N	MERIDIAN OIL		•	8.	Well Name & Nu	mber
4. I	Address & Phone No. of Operator PO Box 4289, Farmington, NM 874  Location of Well, Footage, Sec., 560'FNL, 1980'FEL, Sec.29, T-32-N	T, R, M	Barker		Ute #13  API Well No.  30-045-11279  Field and Pool  -Akah/Upper Bar	
t	560. FNL, 1960 FEL, 3ec.29, 1 32 N	, K 14 W, MILLI	Bather		Barker Creek-I County and Sta San Juan Co, 1	Paradox a <b>te</b>
	CHECK APPROPRIATE BOX TO INDICATE  Type of Submission  _X Notice of Intent _X_  Subsequent Report  Final Abandonment	Type of Act: Abandonment	ion _ Change o _ New Cons _ Non-Rout _ Water Sh	f Platructine :	ans tion Fracturing	
13.	Describe Proposed or Completed  It is intended to plug and aba	andon the subject we				woc
	Circ hole clean w/2% Kcl wtr.  TIH, tag cmt. Plug #2: sqz holes @ 5125'. Set cmt @ 5025-5125'. TOOH Class "B" cmt @ 3949-4 retainer @ 2690'. Plug #6: pump 25 sx Class " @ 470'. Set cmt retain TOOH. ND BOP. Cut off cmt. Weld on dry hole	spot 30 sx Class "E cmt retainer @ 5125. TIH w/cmt retainer 055'. TOOH. TIH, per #5: pump 40 sx Class B" cmt @ 2228-2328'. er @ 370'. Plug #7: WH. Fill 7" csg & ar	3" cmt 0 6 1". Plug # 2, set 0 3 2f 2 sqz h 2s "B" cmt 4 TOOH. TI 4 pump 33 s	562-6 3: pu 949'. oles @ 26 H to x Cla	5732'. TOOH. Perump 50 sx Class. Plug #4: pump @ 2790'. Set cm 590-2790'. TOOH 370'. Perf 2 sass "B" cmt @ 3	rf 2 "B" 45 sx mt Plug qz holes 70-470'.
14.	I hereby certify that the fore	egoing is true and c		Dat	e 11/8/95	
APP	is space for Federal or State Of: ROVED BY DITION OF APPROVAL, if any:	fice use) Title AREA MAN	Dat	e -	NOV ? 1 1005	

ACTING