

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☐ DRY ☐ Other Water Well

b. TYPE OF COMPLETION:

NEW  
WELL ☐WORK  
OVER ☒DEEP-  
EN ☐PLUG  
BACK ☒DIFF.  
RESVR. ☐

RECEIVED

2. NAME OF OPERATOR

Guyer Oil Company

NOV 1 1967

3. ADDRESS OF OPERATOR

1570 Elvaden House; Calgary, Alberta

4. LOCATION OF WELL (Report location clearly and in accordance with U. S. GEOLOGICAL SURVEY

At surface

1792' Fr N/L

2168' Fr W/L

At top prod. interval reported below

Same

At total depth

Same

14. PERMIT NO.

DATE ISSUED

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-5012

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Navajo "B" 44

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Many Rocks

11. SEC., T., R., M., OR BLOCK AND SURVEY  
OR AREA

N/W/4 - Sec. 28; TP. 32N

R 17W

12. COUNTY OR  
PARISH

San Juan

13. STATE

New Mexico

15. DATE SPUNDED

5-4-65

16. DATE T.D. REACHED

5-4-65

17. DATE COMPL. (Ready to prod.)

10-12-67

18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\*

6014' GR

19. ELEV. CASINGHEAD

same

20. TOTAL DEPTH, MD &amp; TVD

2684

21. PLUG, BACK T.D., MD &amp; TVD

2010

22. IF MULTIPLE COMPL.,  
HOW MANY\*

Single

23. INTERVALS  
DRILLED BY

ROTARY TOOLS

CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*

1716' to 1724' Gallup

25. WAS DIRECTIONAL  
SURVEY MADE

26. TYPE ELECTRIC AND OTHER LOGS RUN

Gamma Ray / Neutron

27. WAS WELL CORED

no

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|-----------------|----------------|-----------|------------------|---------------|
| 8 5/8"      | 24 #            | 93'            |           |                  |               |
| 5 1/2"      | 14 #            | 2684'          |           |                  |               |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE      | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------|-------------|---------------|-------------|-----------|----------------|-----------------|
|      |          |             |               |             | 1 1/2 EUE | 1717'          |                 |

31. PERFORATION RECORD (Interval, size and number)

1716 - 1724  
4 jet shot per footOIL CON. COM.  
DIST. 3

ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED |
|---------------------|----------------------------------|
|                     | 500 Gallon Mud Acid              |
|                     | 10,000 gallon water              |
|                     | 5,000 pounds 20/40 sand          |

33.\* PRODUCTION

|                       |                 |                                                                      |                         |          |            |                         |                                    |  |
|-----------------------|-----------------|----------------------------------------------------------------------|-------------------------|----------|------------|-------------------------|------------------------------------|--|
| DATE FIRST PRODUCTION |                 | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) |                         |          |            |                         | WELL STATUS (Producing or shut-in) |  |
| 10-12-67              |                 | Flow                                                                 |                         |          |            |                         | Shut-in                            |  |
| DATE OF TEST          | HOURS TESTED    | CHOKE SIZE                                                           | PROD'N. FOR TEST PERIOD | OIL—BBL. | GAS—MCF.   | WATER—BBL.              | GAS-OIL RATIO                      |  |
| 10-13-67              | 24              |                                                                      | →                       | 0        | 27         | 0                       |                                    |  |
| FLOW. TUBING PRESS.   | CASING PRESSURE | CALCULATED 24-HOUR RATE                                              | OIL—BBL.                | GAS—MCF. | WATER—BBL. | OIL GRAVITY-API (CORR.) |                                    |  |
| 10                    | 25              | →                                                                    | 0                       | 27       | 0          |                         |                                    |  |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

Used for fuel

TEST WITNESSED BY

D. E. Osborne

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

D. E. Osborne

TITLE

Agent

DATE 10-31-67

\*(See Instructions and Spaces for Additional Data on Reverse Side)

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 23, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 25.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29:** "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| 37. SUMMARY OF POROUS ZONES:<br>SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING<br>DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES |             | 38. GEOLOGIC MARKERS |                                                                                                                                                                                |      |             |                  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|------------------|--|--|--|
| FORMATION                                                                                                                                                                                                                                             | TOP         | BOTTOM               | DESCRIPTION, CONTENTS, ETC.                                                                                                                                                    |      |             |                  |  |  |  |
| Gallup                                                                                                                                                                                                                                                | 1716'       | 1724'                | <div style="text-align: center;">  </div>                                                  |      |             |                  |  |  |  |
|                                                                                                                                                                                                                                                       |             |                      | <table border="1"> <thead> <tr> <th>NAME</th> <th>MEAS. DEPTH</th> <th>TRUP VERT. DEPTH</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NAME | MEAS. DEPTH | TRUP VERT. DEPTH |  |  |  |
| NAME                                                                                                                                                                                                                                                  | MEAS. DEPTH | TRUP VERT. DEPTH     |                                                                                                                                                                                |      |             |                  |  |  |  |
|                                                                                                                                                                                                                                                       |             |                      |                                                                                                                                                                                |      |             |                  |  |  |  |