· F	<b>April 1952</b> )
بقنم	



## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Form approved. Budget Bureau No. 42-R359.4.
Indian Agency . Physics Tribes
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Allottee
Lease No. 14-20-005-05 LE

	SUBSEQUENT REPORT OF WA	TER SHUT-OFF
OTICE OF INTENTION TO DRILL	DEPORT OF SH	OOTING OR ACIDIZING
OTICE OF INTENTION TO CHANGE PLANS	DEPORT OF AL	TERING CASING DE GENERAL E
OTICE OF INTENTION TO TEST WATER SHUT-OF	TOTAL PROPERTY OF BE	DRILLING OR READ
OTICE OF INTENTION TO REDRILL OR REPAIR	SUBSEQUENT REPORT OF AB	BANDONMENT
OTICE OF INTENTION TO SHOOT OR ACIDIZE	THE PLANT WELL HIST	roryAUG_15-1962
OTICE OF INTENTION TO PULL OR ALTER CASE	ING	
OTICE OF INTENTION TO ABANDON WELL		U. S. CEC. OCICAL SURV
AND LATE ABOVE B	ly check mark nature of report, notice, or c	FAT MINGTON, NEW MEX
(INDICKIE ABOTT	******	19 🕰
		1 /
1-88	ft. from N line and	ft from $\{E\}$ line of sec.
ll No. Nocated is located	ft. from and	
NE NE S	8201 17W	ACPEN AS
(% Sec. and Sec. No.)	(Twp.) (Range) (Mer	
	See Just	(State or Territory)
(Field)	(County or Subdivision)	AUG1 6 1962
	1	1 1001 0 1305
e elevation of the derrick floor	above sea level is	OIL CON. COM.
	DETAILS OF WORK	DIST. 3
	DETAILS OF WOLLE	
ate names of and expected depths to objection	ve sands; show sizes, weights, and lengths of proposed work) g points, and all other important proposed work)	
The section bearings and Continue (1	(totto) condutate at approximation	and the s
	mains Secureties.	
	dent one later, emportmentally	20 200f J., Million
Mile delig A., sections many in-		
coulon and compat week o	M. market M.	
then to come the Galley (Too	(a) comment of house	de de 1/4" hele with
	180, of 4-1/3,, or sense man	and drawn for the committee
	history portionation and anno-	
Chimpen on Table 200 Cold of	-Marie 20, 0000.	
mote wirems of 1st and 1		
		before operations may be commenced.
I understand that this plan of work must	receive approval in writing by the Geological Sur	List Dermis absorber
₩ ₩		
•		
Company	. 100	artification .
COLUMN TO SERVICE MANAGEMENT	) M8	white
COLUMN TOWNS THE PARTY WAS A STREET	By	Cartie for Links
Albuquerque, Ma		Custo f. Links
Control Marie Water	By Title	Custo f. Links  Custo



The fall

## NEW MEXICO OIL CONSERVATION COMMISSION Well Location and Acreage Dedication Plat

BECTION A.				Dote August 14, 1962	
Operator Certi	s J. little		Lease 28 Navajo		
				Range 17 West NMPM	
			Line, 690		
				ed Acreage 40 Acres	
lame of Producing	Formation Gal	lup (Tocito)	Pool	Wildcat	
. Is the Operator t	the only owner* in th	ne dedicated acreage	outlined on the pla	t below? Yes No	
. If the answer to	question One is "N	No," have the intere	ests of all the owner	rs been consolidated by communitization	
	· · · · · · · · · · · · · · · · · · ·			of Consolidation	
	· · · · · · · · · · · · · · · · · · ·				
. If the answer to	guestion Two is "N	lo." list all the	iers and their respec	ctive interests below:	
	DWNER	(OFF)			
nter alemanen menter ander a ser menter to have been secured as a second secure and secure and secure	•	/ KLUL	IVED	LAND DEBCRIPTOR GEIVE	
		AIG1	6 1962		
		1 .	N. COM.	1-6-a 11 1904	
ECTION B.			T. 3	U. S. CEC OCHOURL SHE SY	
The second second second second	ere of the second of the second			Total Millarolly the Miller	
			640	This is to certify that the informa	
			,	tion in Section A above is true and	
			1	complete to the best of my knowl	
	1	·	1	The state	
			<b> </b>	Curtis J. Little	
* * *	et en		İ		
	1			was a second and a second and a second as a second	
		,	,	(REPRESENTATIVE)	
			1	2929 Monte Vista NE	
	S <b>96</b> .	20	i	Albuquerque, New Mexico	
				1	
	 		1	This is to certify that the well loca- tion shown on the plat in Section E	
		·	1	was plotted from field notes of ac-	
				tual surveys made by hee or unde	
a.	1.			my supervision and that the same is true and correct to the best o	
			<del> </del>	my snawledge and belief.	
			!	Daté Suiveyed 1914 30, 1962 Fépic States Engineering Co.	
	! !		1	MANINGTON, NEW MENCO	
				MANAGED NEW WEST CO	
	l a			REGISTERED ENGINEER OF	
	<u>.                                    </u>		1	LAND BURVEYOR	