(April 1952)					

(SUBMIT IN TRIPLICATE)

United States DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget Bu	reau No. 42-R: ixpires 12-31-60	50.4.
	Ute Mou	٠.
Tribal I-22-Ind.	2485	
Allottee		
Lease No. Barke	er Dome	

	_ DEF	ARIMENI C	F INE INTERIOR		
		GEOLOGIC	CAL SURVEY	Lease No. Barker Dome	
	_1				
<u> </u>	SUNDRY NOT	TICES AN	D REPORTS O	N WELLS	
NOTICE OF INTEN	TION TO DRILL		SUBSEQUENT REPORT OF WATE	R SHUT-OFF	
NOTICE OF INTEN	ITION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.		
NOTICE OF INTEN	ITION TO TEST WATER SHUT-	OFF	SUBSEQUENT REPORT OF ALTERING CASING		
NOTICE OF INTEN	ITION TO REDRILL OR REPAIR	R WELL	SUBSEQUENT REPORT OF REDR	ILLING OR REPAIR	
NOTICE OF INTEN	ITION TO SHOOT OR ACIDIZE.		SUBSEQUENT REPORT OF ABANDONMENT		
	ITION TO PULL OR ALTER CAS	SING	SUPPLEMENTARY WELL HISTORY		
NOTICE OF INTEN	ITION TO ABANDON WELL				
	(INDICATE ABOVE)	BY CHECK MARK NAT	URE OF REPORT, NOTICE, OR OTHE	R DATA)	
				U.S. GEOLOGIE	
	1		September	19 FAFMIL , 1957	
,			N	. 0000	
Vell No	9 is located 2	310 ft. from	line and 2310 ft. I	from $\{W\}$ line of sec. 21	
NW Sec. 21		<u> </u>	1.4W N.M.F		
(14 Sec. and	-		ange) (Meridian	•	
arker Dome		San J		New Mexico (State or Textitory)	
			. //as .		
he elevation	of the derrick floor a	bove sea level	is <u>6637</u> ft.	· ·	
		DETAILS	OF WORK		
State names of an	i expected depths to objective ing	e sands; show sizes, v points, and all other	reights, and lengths of proposed or rimportant proposed work)	ssings; indicate mudding jobs, coment-	
Dome #9.	El Paso Natural	Gas Company	has taken over the	company as the Barker coperations of any Barker Dome No. 9.	
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		f		20	
	-			12 4 3	
1	•		1 .		
				085	
I understand th	at this plan of work must rec	osivo approval in wri	ting by the Geological Survey bel	are of water in the boundaries	
Company	El Paso Natura	1 Gas Compa	nv	1 38 5	
	,				
Address	Box 997		Oriø'n	al Signed D. C. Johnston	
,	Farmington, Ne	w Mexico		o since D. C. Johnston	
	"Granne ecn' He	W PERSON	Ву		
			Title Petr	oleum Engineer	
		9. S. GOV EPNMENT PRI	NTING OFFICE 16-84375-8	· · · · · · · · · · · · · · · · · · ·	

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