

Form 100-5
(November 1983)
(Formerly 9-100-5)

RECEIVED

UNITED STATES
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0133
Expires August 31, 1985

BUREAU OF LAND MANAGEMENT
OIL CON. DIV.
SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for (a) proposals.)

5. LEASE DESIGNATION AND SERIAL NO.
I-22-Ind-2772

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Ute

9. WELL NO.
11

10. FIELD AND POOL, OR WILDCAT
Barker Creek Parado

11. SEC., T., R., M., OR BLK. AND
SUBST. OF A-32
Sec. 21, T-32-N, R-14-
N.M.P.M.

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR
Meridian Oil Inc.

3. ADDRESS OF OPERATOR
Post Office Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface 2310'N, 2310'W

14. PERMIT NO.
15. ELEVATIONS (Show whether of, ft., or, etc.)
6627'GL

12. COUNTY OR PARISH; 13. STATE
San Juan NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACTURE TREAT	☐	FRACTURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	REPAIRING WELL	☐
(Other)	☐	(Other)	☐
PULL OR ALTER CASING	☐	ALTERING CASING	☐
MULTIPLE COMPLETE	☐	ABANDONMENT*	☐
ABANDON*	☐		
CHANGE PLANS	☐		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

02-13-89 MOL&RU. SDFN.
02-14-89 NU choke manifold, pump & kill lines. Pump down tbg w/300 bbls. 2% KCl water & 80 bbls. down csg. NDWH. NU BOP. PT BOP to 1000#. SDFN.
02-15-89 Pump 40 bbls. 2% KCl water down csg. TOOH LD 276 jts. 2 7/8" tbg. TIH w/6 1/8" bit, 7" csg. scraper, & tbg. SDFN.
02-16-89 Pump 20 bbls. 2% KCl wtr down csg. TIH w/212 jts. 2 7/8" tbg. CO 5' fill to 8525'. LD power swivel. TOOH w/bit & scraper.
02-17-89 Ran TDT-P log. TIH w/Baker "G" RBP on 2 7/8" tbg set @ 950'. TOOH w/tbg. Load hole w/2% KCl water. SDFN.
02-18-89 TIH w/tbg & retrieving tool, released RBP @ 950'. Well kicked. Killed w/120 bbls. 2% KCl water. TIH w/tbg & RBP set @ 8410' w/267 jts tbg. PT at 2000#/30 min, ok. SDFN.
02-20-89 Pump 50 bbls. 2% KCl wtr down csg. TIH w/pkr, 266 jts. 2 7/8" EUE, 8rd, 6.5# J-55 tbg. Set pkr @ 8383'. Tbg set @ 8391', F nipple @ 8350'. Load csg w/190 bbls. 2% KCl wtr. PT 1000#, ok. ND BOP, NU WH.
02-21-89 Released rig.

18. I hereby certify that the foregoing is true and correct
Regulatory Affairs () 02-25-89
SIGNED [Signature] TITLE _____ DATE _____
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side