

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
14-20-603-584

6. If Indian, Allottee or Tribe Name  
Navajo Tribal

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Navajo #7 15048

9. API Well No.  
30-045-11372

10. Field and Pool, or Exploratory Area  
Mesa Gallup 45680

11. County or Parish, State  
San Juan, N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

21ST CENTURY INVESTMENT COMPANY 37576

3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp.

7415 E. Main Farmington, New Mexico 87402

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit E, 2310'FNL & 330'FWL  
Section 24, T32N, R18W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☒ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4/27/95 Converted this producing well to an injection well (see Injection Permit).  
Packer set at 1383'KB  
Ran 2-3/8" Plastic Lined Tubing

RECEIVED  
MAY 2 1995  
OIL COAL  
DISTRICT

ACCEPTED FOR RECORD

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson

Title Paul C. Thompson, Agent

Date 5/12/95

(This space for Federal or State office use)

MAY 17 1995

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

NMOCD

DATE  
FARMINGTON DISTRICT OFFICE  
BY MM