(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

|] | Form approve Budget Burea | od. u No. 42-I | 359.4 |
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| llettee | tribul | | |
| | 14-24 | | |

CLINDRA NULLEC YND DEDUDLE UN MEI I

| SONDKI NOTICES | ANI | D REPUR | CIS ON | WELL: | 5 | |
|---|-------------------------|--|--|---|------------------------------|--------------------|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPO | ORT OF WATER | SHIIT OFF | | 7 7 |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPO | | | · ···· | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF. | | SUBSEQUENT REPO | | | 7 11 51 6 | it e n |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | | SUBSEQUENT REPO | | 1 2 2 2 11 13 | | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE. | | SUBSEQUENT REPO | | | | - L ⁱ |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY Y | | | C 23 1 | विद्व |
| NOTICE OF INTENTION TO ABANDON WELL | | | | AU | | |
| (INDICATE ABOVE BY CHECK I | MARK NATU | RE OF REPORT, NOT | TICE, OR OTHER | U.S. GEC | TOGICAL | - <u> </u> |
| | | <u>*</u> | | FRE WILLIA | (UN, NE) | Λ Δ Σ |
| Well No is located 2320 ft | . from | N line and | 339 ft. fr | om $\left\{ egin{array}{c} lackbox{\blacksquare} \\ lackbox{W} \end{array} ight\}$ line of | of sec | 17 |
| MA MA 190, 17 300 | 171 | | | | | |
| (14 Sec. and Sec. No.) (Twp.) | (Rai | nge) | (Meridian) | | | |
| Vilded for Ju | | | | w Munico | | |
| (Field) | ounty or Sub | division) | | (State or Territor | y) | |
| State names of and expected depths to objective sands; she ing points, and ing points, and ing points, and their well was fractured water. [70] amount has been responded. Fracture posteriors must posteriors and approximately 1, 10,000 and and approximately 1, | bble oties with j | edl. As to has decking at mobile is of kage | twork) O date, (ad to 5 i as and fi Coude, | REC | 26 196 201. Con. Const. 3 | 53 |
| I understand that this plan of work must receive approximation. | al in writin | ng by the Geologica | l Survey before | | | roed. |
| Address 200 Jefferson Avente | | ~~~~ | | | | |
| M Burnie | | Bv. | L.L. | Durc | 21 | |
| Ashansa | | Title_ | Prod.De | ptDisset | Opens | tions |