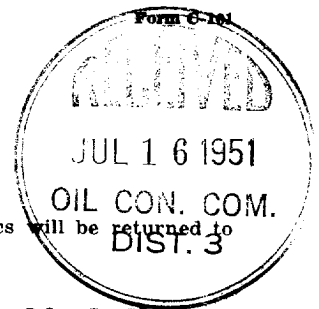


NEW MEXICO OIL CONSERVATION COMMISSION

NOTICE OF INTENTION TO DRILL

See Rules 101 and 1104.

If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval.



Dallas, Texas
Place

July 13, 1951
Date

Notice hereby is given that it is our intention to commence the drilling of a well to be known as.....

Southern Union Gas Company's Culpepper-Martin well No. 5 in SW1/4
Company or Operator Lease
of Sec. 22, T. 32-N, R. 12-W, N. M., P. M., La Plata Pool, San Juan County.

N

The well is 990 feet from (E) (S.) line and 990 feet from (E) (W.) line of the above section.

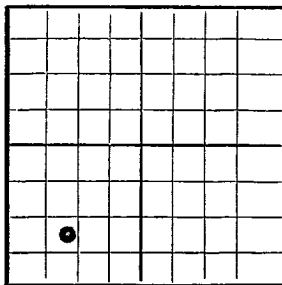
(Give location from section lines. Cross out wrong directions.)

If state land the oil and gas lease is No. Assignment No.

If patented land the owner is Communitised Unit - W1/2, Sec. 22. Fee-
Address Willis Martin and C. C. Culpepper, Farm-
If government land the permittee is ington, N.M., W1/2, Sec. 22. Federal:
Address Santa Fe 078312, Bldg, Sec. 22

The lessee is

Address



AREA 640 ACRES

LOCATE WELL CORRECTLY

We propose to drill well with drilling equipment as follows: Rotary to top of Point

Lookout, approximately 4750', and completed with cable tools to a total depth of about 5000'

The status of a bond for this well in conformance with Rule 101 of the General Rules and Regulations of the Commission is as follows: Company maintains a blanket bond.

We propose to use the following strings of casing and to land or cement them as indicated:

Size of Hole	Size of Casing	Weight Per Foot	New or Second Hand	Depth	Landed or Cemented	Sacks Cement
	<u>10-3/4"</u> <u>5-1/2"</u>			<u>200'</u> <u>4750'</u>	<u>cemented</u> "	<u>75</u> <u>200</u>

If changes in the above plans become advisable we will notify you before cementing or landing casing. We estimate that the first productive oil or gas sand should occur at a depth of about 4750' feet.

Additional information:

Well will be shot with approximately 800 quarts of nitroglycerine from 4800' to 5000'.

Approved JUL 16 1951, 19.....

except as follows:

SOUTHERN UNION GAS COMPANY

Company or Operator

By W. H. Thompson

Position Chief Engineer

Send communications regarding well to:

Name Southern Union Gas Company

Address 1104 Burt Building - Dallas, Texas

OIL CONSERVATION COMMISSION,

By Al Guier

Title Oil and Gas Inspector Dist. #3.



Company SOUTHERN UNION GAS COMPANY

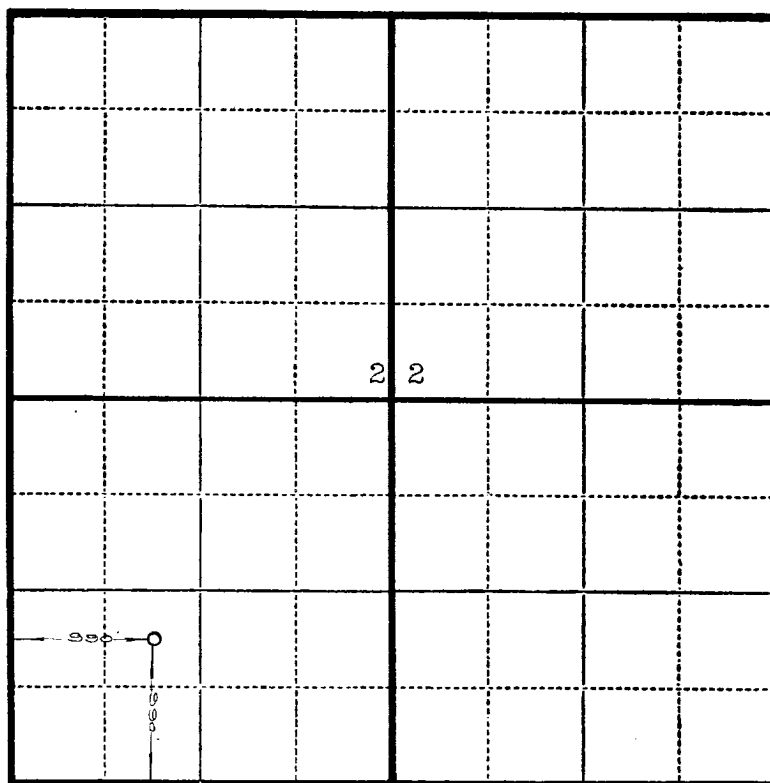
Lease Culpepper-Martin Well No. 5

Sec. 22 T. 32 N., R. 12 W., N.M.P.M.

Location 990' from the South line and 990'
from the West line.

San Juan County

New Mexico



Scale—4 inches equals 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Charles J. Finklea

Seal:

Registered Professional
Engineer and Land Surveyor.

Charles J. Finklea
N. Mex. Reg. No.
1302

Surveyed June 27, 1951