

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Astec Oil and Gas Company Lease Gulpepper-Martin

Well No. # 10 Unit Letter K S 32 T 34N R 12 W Pool Blanco-Mesa Verde

County San Juan Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit S T R

Authorized Transporter of Oil or Condensate \_\_\_\_\_

Address \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas Southern Union Gathering System

Address 104 Eurt Building, Dallas, Texas  
(Give address to which approved copy of this form is to be sent)

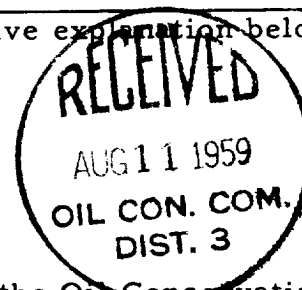
If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well ☒

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership ( ) Other ( )

Remarks: \_\_\_\_\_  
(Give explanation below)



The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 6th day of August 19 59

ORIGINAL SIGNED BY JOE C. SALMON

By Joe C. Salmon

Approved AUG 12 1959 19

Title District Superintendent

OIL CONSERVATION COMMISSION

Company Astec Oil and Gas Company

By Original Signed Emery C. Arnold

Address Box # 786, Farmington, N. M.

Title Supervisor Dist. # 3

|                                    |                |   |
|------------------------------------|----------------|---|
| <b>OIL CONSERVATION COMMISSION</b> |                |   |
| <b>AZTEC DISTRICT OFFICE</b>       |                |   |
| No. Copies Received <u>16</u>      |                |   |
| <b>DISTRIBUTION</b>                |                |   |
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| Santa Fe                           |                |   |
| Proration Office                   |                |   |
| State Land Office                  |                |   |
| U. S. G. S.                        |                |   |
| Transporter                        |                |   |
| File                               |                | ✓ |
|                                    |                |   |