## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## REQUEST FOR ( ) - (GAS) ALLOWABLE

Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|              |  |  |  | New Mexico   | July 25, 1955  |
|--------------|--|--|--|--|--|
|              | rovern   |  | , ,  |  | (Date)   |
|              | _  |  |  |  | Tā . \$775 .   |
| mpany or O   | nev.vingeny<br>perator)  | (Lease)  | , Well No  | , in   | L 1/4 NE 1/4   |
| Sec          | . 14   | T. 32-N , R 12-N   | , NMPM.,   | Blanco   | Poo  |
|              | uan  | County Data Spudded  | June 1, 1951   | Data Completed   | Angust 1, 1057   |
|              |  | ounty. Date opudded  |  | , Date Completed   |  |
| 1            |  | Elevation 6277 DF  | Total Depth  | 51:21  | , P.B  |
|              | 0  | Top oil/gas pay  | 095¶ Nar   | ne of Prod. Form   | Point Lookout  |
|              |  | Casing Perforations:   |  | •••••••••••••••••••••••••••••••••••••••  | 01   |
|              |  | Depth to Casing shoe   | of Prod. String  | 1995.  |  |
|              |  | Natural Prod. Test   | ····   | ••••••   | BOPD   |
|              |  | based on   | bbls. Oil in   | Hrs  |  |
| 14-32N-      | 12W  | Test after acid or sho   | ·t   |  | <b>B</b> OPD   |
| and Cemen    | ting Record  | <b>D</b> 1   | 111 077  | **   |  |
| Feet         | Sax  |  |  |  | 611111   |
|              |  | SAS-CHARC' AN ANGLES   | Rock Press   | ure 804  | JUL 23 1955  |
|              | 250  |  |  | \\   | OIL COM. COM.  |
| 5020         |  | Tours and a talking (  | silan Casa South   | arn Union Gas  | DIST. 3  |
|              |  | I ransporter taking O  | or Gas:  | orn direct can   |  |
| Well of      | riginally  | completed August 1,  | 1951. Initia   | l Potential 90   | 0 mcf/day, SICP  |
|              |  |  |  |  |  |
| 7,000 g      | als, diese   | 1, 20,000 lbs. sand  | . Injection R  | ate 23.9 B.P.M   | ,<br><b></b>   |
| y certify th | nat the inform   | nation given above is true<br>JUL 2 8 1955   |  |  |  |
|              |  |  | - A. P   |  |  |
| L CONSE      | RVATION (  | COMMISSION   | Ву:  | (Signature)  |  |
| 1.0%         | Koke   | 26   |  |  |  |
| plyda        | N ELINA ENIZ   | While hier was a   | Too C  | _  |  |
| r is ne      | PLEUIVI EIVI   | MINEER DIST IN. 3  | POB  | ox 786   | iso  |
|              | Ili-32N- se indicate  San J  ie indicate  179  1995  5020  Well of Cleaned  7,000 give certify the consense of | Oil & Gas Company mpany or Operator)  Sec. 111  San Juan  is indicate location:  O  111-32N-12W  and Comenting Record Feet Sax  179 75  1995 250  5020  Well originally Cleaned out to 53  7,000 gals, diese y certify that the information of the company of the com | Chamberlai mpany or Operator)  Sec. 11. T. 32-N. R. 12-N. San Juan  County. Date Spudded.  Elevation. 6277 DF  Top oil/gas pay | TEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOW  Coll & Gas Company  Chamberlain  Nell No.  (Lease)  Sec. 11.  T. 32-N. R. 12-N. NMPM.  San Juan  County. Date Spudded  Fee San Bush  Casing Perforations:  Depth to Casing shoe of Prod. String.  Natural Prod. Test.  based on.  b | Chamberlain Well No. 1 in Secretary No. 1 in |

|        |   |   | OIL CONS     | ERVATION COMMISSI<br>C DISTRICT OFFICE |  |  |
|--------|---|---|--------------|--|--|--|
| e<br>e | • | • |              | No. Copies Received  DISTRIBUTION      |  |  |
|        |   |   |              |  |  |  |
|        |   |   |              | NO.<br>FURNISHED                       |  |  |
|        |   |   | Operator     |  |  |  |
|        |   |   | Santa Fe     |  |  |  |
|        |   |   | Proration Of | fice                                   |  |  |
|        |   |   | State Land C | Office                                 |  |  |
|        |   |   | U. S. G. S.  |  |  |  |
|        |   |   | Transporter  |  |  |  |
|        |   | • | File         |  |  |  |

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