STATE OF NEW MEXICO OIL CONSERVATION COMMISSION

DISTRICT NO. 3 Phone 99 P. O. Box 69 AZTEC, NEW MEXICO

(IT IN. TRIPLICATE)

ED STATES

DIST. 3

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SUNDRY NOTICES AND REPORTS ON WELLS

	NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF.										
	NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING										
-	NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING										
-	NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR										
	NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT										
	NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY										
	NOTICE OF INTENTION TO ABANDON WELL											
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	(INDICATE AROVE BY CHECK MARK NATURE OF REPORT MODICE OF CHURCH CATAL											

April 9, 1953

1650 (Meridian) Seh Juan County (County or Subdivision) To be furnished The elevation of the derrick floor above sea level is _____ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work) The objective sand is the Point Lockout expected at 52001. The producing string

will be 7" C.D. casing which will be cemented.

Approximate casing program:

10-3/4" 0.D. - 175' cemented to top

5200 cemented with 250 sacks

It is our intention to drill with rotary tools to approximately 5200' - top of Point Lookout. The pay sand will be drilled with rotary tools using natural gas method to a total depth of approximately 5500'.

Well will be shot with 1000 quarts of mitro glycerine.

l understan	d that this plan of work must receive approval in writing	by the Geological Survey before operations may be commenced,				
Company	SOUTHERN UNION GAS COMPANY	• • • • • • • • • • • • • • • • • • • •				
	Burt Building					
Address	Dellas 1, Texas	By Van Thompson				
b						
		Manager Exploration Department Title				

Company Southern Union Gas Company											
Lease	Moore		Well	No1							
Sec3	5 т	32 N.	R 12 W.	N.M.P.M.							

Location 1650' from the North line and 990' from the East line.

San Juan Coun	ty		New Mex	ದ್ದರಂ	1
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Scale-4 inches equal 1 mile.

Th	is	is	to	cert	ify 1	that	the	ab	ove	plat	wa	s p	repared	fron	n fie	eld 1	note	:S
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sar	ne	aı	re '	true	and	corr	rect	to	the	best	of	my	knowle	dge	and	beli	ef.	1

Emest of Calolinak

Seal:

Registered Professional
Engineer and Land Surveyor.

Ernest V. Echohawk N. Mex. Reg. No. 1545

Surveyed Harch 24 , 19.53