

ADMINISTRATIVE ORDER
OF THE OIL CONSERVATION COMMISSION

Under the provisions of Rule 112-A, Aztec Oil & Gas Company made application to the New Mexico Oil Conservation Commission on May 31, 1969, for permission to dually complete its Hubbard Well No. 4, located in Unit M of Section 15, Township 32 North, Range 12 West, NMPM, San Juan County, New Mexico, in such a manner as to produce gas from the Blanco-Mesaverde Pool and the Basin-Dakota Pool.

NOW, on this 20th day of June, 1969, the Secretary-Director finds:

- (1) That application has been duly filed under the provisions of Rule 112-A of the Commission's Rules and Regulations;
- (2) That satisfactory information has been provided that all operators of offset acreage have been duly notified; and
- (3) That no objections have been received within the waiting period as prescribed by said rule.
- (4) That the proposed dual completion will not cause waste nor impair correlative rights.
- (5) That the mechanics of the proposed dual completion are feasible and consonant with good conservation practices.

IT IS THEREFORE ORDERED:

That the applicant herein, Aztec Oil & Gas Company, be and the same is hereby authorized to dually complete its Hubbard Well No. 4, located in Unit M of Section 15, Township 32 North, Range 12 West, NMPM, San Juan County, New Mexico, in such a manner as to produce gas from the Blanco-Mesaverde Pool and the Basin-Dakota Pool through the casing-tubing annulus and the tubing, respectively.

PROVIDED HOWEVER, That applicant shall complete, operate, and produce said well in accordance with the provisions of Rule 112-A.

PROVIDED FURTHER, That applicant shall take packer-leakage tests upon completion and annually thereafter.

IT IS FURTHER ORDERED:

That jurisdiction of this cause is hereby retained for the entry of such further orders as the Commission may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO
OIL CONSERVATION COMMISSION

A. L. PORTER, Jr.
Secretary-Director

S E A L



THE BOARD OF DIRECTORS OF THE
AMERICAN RED CROSS

MINUTE BOOK
OF THE BOARD OF DIRECTORS

At a meeting of the Board of Directors of the American Red Cross, held at the headquarters of the organization, 1200 Broadway, New York City, on the 15th day of January, 1917, the following business was transacted:

1. The minutes of the last meeting were read and approved.

2. The report of the Executive Committee was read and approved.

3. The report of the Finance Committee was read and approved.

4. The report of the Publicity Committee was read and approved.

5. The report of the Medical Committee was read and approved.

6. The report of the Education Committee was read and approved.

RESOLUTIONS

Resolved, That the Board of Directors of the American Red Cross do hereby authorize the Executive Committee to take such action as may be deemed wise in the premises for the purpose of carrying out the purposes of the organization.

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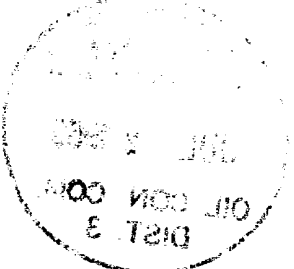
Resolved, That the Board of Directors of the American Red Cross do hereby authorize the Executive Committee to take such action as may be deemed wise in the premises for the purpose of carrying out the purposes of the organization.

ADJOURNMENT

The meeting adjourned at 10:30 o'clock, P. M.

Witness my hand and seal this 15th day of January, 1917.

JOHN W. WALKER
President



Secretary

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)Form approved
Budget Bureau 10-1424

5. LEASE DESIGNATION AND NUMBER NO.

SF-078312

6. IF INDIAN, ALLOTTEE OR TRUST LAND

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hubbard

9. WELL NO.

#4

10. FIELD AND POOL, OR WILDCAT

Dakota-Mesaverde

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

Section 15-32N-12W

12. COUNTY OR PARISH 13. STATE

San Juan

New Mexico

1. ☐ OIL
WELL ☐ GAS
WELL ☒ OTHER

2. NAME OF OPERATOR

Antec Oil & Gas Company

3. ADDRESS OF OPERATOR

P. O. Drawer 570, Farmington, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See space 17 below.)
At surface990 FSL & 1020 FWL
Section 15-32N-12W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6067 Gr

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐
☐
☐

PULL OR ALTER CASING

☐
☐
☐
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐
☐
☐
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

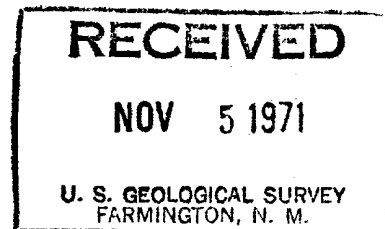
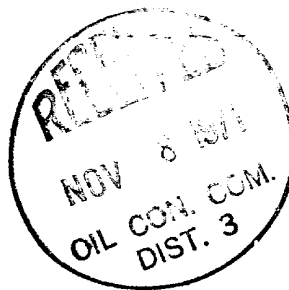
ABANDONMENT*

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☐
☐(NOTE: Report results of multiple completion or Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones per-
tinent to this work.)*

11-2-71 Moved in, Rigged up. Set choke and Mesaverde string at 4650'.
Dakota string set at 7070'. Came out of hole.

11-3-71 Hydrotested tubing, went in hole, found 2 holes in Dakota string.
Ran Mesaverde string back in. Pumped out pump out plugs on both
strings. Mesaverde came back. Swabbing Dakota back.

11-4-71 Rigged down.



18. I hereby certify that the foregoing is true and correct

SIGNED

W. P. Johnson

TITLE

District Superintendent

DATE

November 4, 1971

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side