| DISTRIBUTION SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | | | | 30 - 045 |
|---|--|---|--|----------------------|-----------------------|----------------------|
| FILE / | | | | ſ | 5A, Indicate T | ype of Lease |
| U.S.G.S. 2 | | | | | STATE | FEE X |
| OPERATOR / | | | | | .5, State Oil & | Gas Lease No. |
| | | | | | mm | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | |
| a. Type of Work | | | | | 7. Unit Agreen | nent Name |
| b. Type of Well DRILL X | | DEEPEN | PI_UG B | ACK | | |
| ou \ | 1 | | SINGLE MULTIPLE X | | 8. Farm or Lease Name | |
| WELL WELL X | OTHER | · · · · · · · · · · · · · · · · · · · | ZONE | ZONE X | Decker | |
| Azteec Oil o | and Gas Company | | | | 9, Well No. | |
| . Address of Operator | | | | | 10. Field and | Pool, or Wildcat |
| Drawer 570, Farmington, New Mexico | | | | | Mesaverde-Dakota | |
| Location of Well | ocation of Well 990 South | | | LINE | THITT | |
| 000 | 7.7 . | | | | | |
| ND 990 FEET FROM | THE West LIN | E OF SEC. 10 TV | VP. 32N RGE. 12 | W NMPM | | 1444444444 |
| | | | | | 12. County | |
| | HHHHH | ///////////////////////////////////// | | <i>HHHH</i> | San Juan | HHHHAA |
| | | | | | | |
| | HHHHH | 111111111111111111111111111111111111111 | Proposed Depth 19 | A. Formation | 2 | 0. Rotary or C.T. |
| 1. Elevations (Show whether DF, | | | 7310 M | esaverde | -Dakota | rotaru |
| | .KI, etc.) 21A. Kind | & Status Plug. Bond 21 | IB. Drilling Contractor | | | Date Work will start |
| <i>6055</i> 3. | | <u> </u> | | | <u> </u> | |
| • | P | ROPOSED CASING AND | CEMENT PROGRAM | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF | CEMENT | EST. TOP |
| 15" | 10-3/4" | 32.75# | 300' | | sx | E31. 10P |
| 9-7/8" | 7-5/8" 4-1/2" | 26.40# | 4800' | |) sx | |
| 6-3/4" | 4-1/2" | 10.5# & 11.6# | 7310 ' | 600 | sx | |
| L D F R | Dr San | te and set 7-5/8 Le to TD 7310', Pac Mesaverde ar | 3" at 4800' ceme run 4½" liner i id Dakota zones packer | ent with | 300 or | RECEIVE |
| PIRES July 31, 190 | roration unit: | · | | 68 R. | - 2046 | OIL CON. CO |
| ABOVE SPACE DESCRIBE PR | OPOSED PROGRAM: IF F | PROPOSAL IS TO DEEPEN OR | PLUG BACK, GIVE DATA ON | m にじ。 PRESENT PRO | DUCTIVE ZONE A | DIST. 3 |
| nereby certify that the information | | lete to the best of my kne | nwledge and helief | | | |
| ened Lie C | 1. | | Superintendent | | Date4-3 | 0-69 |
| (This space for S | State User Clury | TITLE Sup | Did TIL | | DATE_S | -2 -69 |
| ONDITIONS OF APPROVAL, IF | ANY: | Ú | | | | |

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-121 Ellective 1-1-05

All distances must be from the outer boundaries of the Section & GAS COMPANY De**cker** Unit Latte Township Range County 10 32 North 12 West San Juan Location of Well: South feet from the 990 Wes t line and Producing Formation Pool 6055 Mesaverde - Dakota Blanco Mesaverde-Basin Dakota 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to wor interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been conselledated by communitization, unitization, force-pooling. etc? If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-CERTIFICATION I hereby certify that the information com-**COLORADO** tained herein is true and complete to best of my knowledge and sellef. NEW MEXICO Name Lot 4 Lot 3 Lot 2 Lot 5 Position Metriat Simerintendent Sec. 10 Company ૱^{ઌ૽} (Fractional Section) Fe & gree u -990 THE LAND WATER 2 1969 Date Surveyed OIL CON. COM April I, 1969 DIST. 3 Registered Professional Engis