FO. OF COPIES RECEIVED 3	]			Form C-103
DISTRIBUTION	4			Supersedes Old C-102 and C-103
SANTA FE	NEW MEXICO	OIL CONS	ERVATION COMMISSION	Effective 1-1-65
FILE /	1			5a. Indicate Type of Lease
U.S.G.S.	4			State X Fee
LAND OFFICE	<b>-</b>			5. State Oil 6 Gas Lease No. E - 44
OPERATOR	J		B-11184-18;	[26-18; E-1545-1; E-44]
SUNDI	RY NOTICES AND REF	ORTS ON	WELLS ACK TO A DIFFERENT RESERVOIR.	36-31: E-1543-111111V
USE "APPLICA"	TION FOR PERMIT -" (FORM C-	101) FOR SUC	ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)	
1.  OIL GAS WELL WELL X	OTHER-			7, Unit Agreement Name
2. Name of Operator	C			8. Farm or Lease Name
Mesa Petroleum  3. Address of Operator	. Co.			State Com M
P.O. Box 2009	Amarillo, Texa	as 791	05	9A
4. Location of Well	,			10. Field and Pool, or Wildcat
UNIT LETTER P	990 FEET FROM THE	South	LINE AND 990 FEET FROM	Blanco (Mesaverde)
THE East LINE, SECT	10N 36 TOWNSH	32N	RANGE 11W NMPM.	
	15. Elevation (S		DF, RT, GR, etc.) 81 GL	12. County San Juan
16. Check	Appropriate Box To J	Indicate N	lature of Notice, Report or Ot	her Data
	NTENTION TO:			T REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND A	BANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON			COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLA	ANS	CASING TEST AND CEMENT JOB	a
			OTHER 7" Intermediat	ce Casing X
OTHER				
17. Describe Proposed or Completed C	perations (Clearly state all	pertinent det	l ails, and give pertinent dates, including	estimated date of starting any proposed
work) SEE RULE 1103.				
On 8/14/75 ran	7" Intermediate (	Casing:	as follows.	
On 8/14/75 ran 7" Intermediate Casing as follows:  1 guide shoe  1.50				
1 jt 7" 23# N80 LT&C w/insert float in top 39.94				
37 jts 7" 20# N80 LT&C 1332.64				
				W. W.
	# K55 ST&C		1988.04	
Total of 3362.12	í.			DIST
7, 12, 17, 22, 2 1-1/2# kolite/sa	27, 32, 37, 42, & ack, 1/4# gel flak : 4:15 PM 8/14/7	47. C	dle of shoe jt, 1 on these emented with 175 sacks k, 50 sacks Class "A" 7 temperature survey in	6 65/35 pos, 12% gel, 2% Calcium Chloride.
j				
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
11/	above to tree and complete			
SIGNED AND WILL	J. L. Farrell	TITLE	Operations Manager	DATE 8/15/75
1/9		P###¤∩t3	dum engineer dist. No. 3	AUG 2 0 1975
APPROVED IN SIGNED BY A	I Vendan	T TITLE	TOTAL DISTRIBUTION NU. 3	DATE

conditions of approval. If any: XC: 3 State

1 Archer 8/15/75