| | | / | |
|---|--|---------------------------------------|---|
| 5 BLM | 1 Elliott Riggs 1 | File / | Form approved. Budget Bureau No. 1004-0135 |
| Form 3160-5 | UNITED STATES | SUBMIT IN TRIPLIC | Expires August 31, 1985 |
| (Formerty 9-331) DEPA | RTMENT OF THE INTE | RIOR verse side) / | 5. LEASE DESIGNATION AND SERIAL NO. |
| BU | IREAU OF LAND MANAGEME | NT / | SF-078051-A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY N | OTICES AND REPORTS | ON WELLS | 6. IF INDIAN, ALLOVILL OR ILLES NAME |
| (Do not use this form for | proposals to drill or to deepen or plu PLICATION FOR PERMIT-" for suc | ig back to a different reservoir. | |
| Use "Ar | PLICATION FOR PERMIT— IN THE | | 7. UNIT AGREEMENT NAME |
| OIL GAS TO OTE | i e z | | |
| 2. NAME OF OPERATOR | | RECEIVED | 8. FARM OR LEASE NAME |
| DUGAN PRODUCTION CORP. | | ILC/LIVED | Storey |
| P O Box 208, Farmington, NM 87499 | | 1111 A 0 1006 | 9. WHICE NO. |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any | | JUN 02 1986 | 10. FIELD AND POOL, OR WILDCAT |
| Claniae 17 helow 1 | | BUREAU OF LAND MANAGEMEN | Kiffen - Nacimiento |
| | & 1012 FEL | FARMINGTON RESOURCE AREA | 11. SEC., T., E., M., OR BLE. AND BURYET OR AREA |
| | | • | |
| | | | Sec.34,T32N,R11W, NMPM |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether | | San Juan NM |
| | 5997' GL; 600 | IA. KKR | - San Juan Nin |
| 16. Chec | k Appropriate Box To Indicate | Nature of Notice, Report | , or Other Data |
| NOTICE OF INTENTION TO: | | | UBSEQUENT REPORT OF: |
| TEST WATER SHCT-OFF | PCLL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZIS | |
| REPAIR WELL | CHANGE PLANS | (Other) Change of | Operator-Well returned to producing |
| (Other) | | Completion or R | results of multiple completion on Well Status ecoupletion Report and Log form.) dates, including estimated date of starting any vertical depths for all markers and zones perti- |
| A sundry previ | ided since Dugan Produ | bark requesting perm | mission to P & A this well erator and has returned |
| | | | CEIVED N 1 1 1986 |
| | | JU1 | N 1 1 1986 |
| | | Olic | ON. DIV |
| | | · · · · · · · · · · · · · · · · · · · | IST. 3 |
| | | J | 751. 3 |
| | | | |
| 18. I hereby certify that the forego | oing is true and correct | | |
| 1/2 1 | Jones TITLE_ | Geologist | 5-30-86 |
| | réabs ———— | | ACCEPTED FOR RECORD |
| (This space for Federal or State-office use) | | | 1161 6.2 4000 |
| APPROVED BY | TITLE | | JUNA#6_1986 |
| CONDITIONS OF APPROVAL, | TR WAI: | | FARWINGTON RESCURSE AREA |
| | | D C: 1 | BY 3 Miles |

*See Instructions on Reverse Side NMOCC

ВУ