

Federal Building
701 Camino del Rio
Durango, Colorado 81301

February 14, 1979

El Paso Natural Gas Company
P. O. Box 289
Farmington, New Mexico 87401

Gentlemen:

Reference is made to well No. 15 Ute, located in the SW¹/₄NE¹/₄ sec. 20, T. 32 N., R. 14 W., NMPM, San Juan County, New Mexico, on Ute Mountain Tribal Lease I-22-Ind-2772. Application for Permit to Drill was approved July 23, 1976. Sundry Notice dated February 7, 1979, request that Application for Permit to Drill be rescinded.

Drilling had not commenced. Any construction on access road and well pad will have to be restored to the satisfaction of the Bureau of Indian Affairs.

Application for Permit to Drill is rescinded this date and is returned herewith. If at some later date you decide to drill this well, it will be necessary to file a new application.

Sincerely yours,

(Orig. Sgd.) C. A. BARRICK

Carl A. Barrick
Acting District Engineer

cc: BIA, Towaac
NMOCC, Aztec

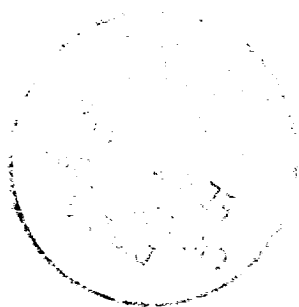


1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

2. The second part of the report is a detailed description of the study area. It includes information about the location of the study area, the population of the study area, and the characteristics of the study area. It also discusses the data sources used in the study.

3. The third part of the report is a detailed description of the study results. It includes information about the findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a conclusion and recommendations section. It summarizes the main findings of the study and provides recommendations for future research and policy-making.



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
Ute Mtn. Tribe - I-22 Indian

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Ute

9. WELL NO.

15

10. FIELD AND POOL, OR WILDCAT
Barker Creek Paradox
Pennsylvanian

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 20, T-32-N, R-14-W

N. M. P. M.

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

Box 289, Farmington, New Mexico 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1650'N, 1650'E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6129' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Please rescind the Application for Permit to Drill this location.

18. I hereby certify that the foregoing is true and correct

SIGNED

Alan D. Buies

TITLE

Drilling Clerk

DATE

2-7-79

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE