| | / |
|---|--|
| NO. OF COPIES HECEIVED 4 | Form C-103 |
| DISTRIBUTION | Supersedes Old C-102 and C-103 |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | |
| LAND OFFICE | State Fee. X |
| OPERATOR 2 | 5. State Oil & Gas Lease No. |
| | 5. State Off & Gds Ledse No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | 7. Unit Agreement Name |
| OIL GAS WELL X OTHER- | |
| 2. Name of Operator Aztec Oil & Gas Company | 8. Farm or Lease Name |
| 3. Address of Operator | Vasaly Federal 9. Well No. |
| P. O. Drawer 570, Farmington, New Mexico | #1-A |
| | 10. Field and Pool, or Wildcat |
| UNIT LETTER M 1090 FEET FROM THE South LINE AND 1090 FEET FROM | Blanco Mesa Verde |
| THE West LINE, SECTION 31 TOWNSHIP 32N RANGE 11W NMPM. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 6412' GR | San Juan |
| Check Appropriate Box To Indicate Nature of Notice, Report or Otl | |
| NOTICE OF INSTRUCTOR OF | REPORT OF: |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS. | ALTERING CASING PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB | |
| | & casing report X |
| OTHER | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1103. | estimated date of starting any proposed |
| , | |
| | |
| 2-24-77 Spudded 13-3/4" surface hole at 1:00 PM. | |
| 2-25-77 Ran 5 joints of 9-5/8", 36#, K-55, 8rd casing. Total 206 | OS! shop set at |
| 217.95'. Cemented with 190 sacks Class "B" cement with 14 | f cel-flake ner |
| sack and 3% CaCl. Plug down at 10:00 AM. Cement circulat | ted to surface. |
| | |
| | |
| | |
| | |
| | 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 |
| | MAR 2 1977 |
| | OIL COM. COM. |
| · · | OIL DIST. 3 |
| | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| the land the incomplete to the best of my knowledge and belief. | - |
| SIGNED TITLE District Production Manager | DATE February 28, 1977 |
| | |
| Original Signed by A. R. Kendrick SSFEET ISON DIST. 44 | 197 7 |

CONDITIONS OF APPROVAL, IF ANY: