| (Ang. 1963) | DEPART | UNITED STA MENT OF TH GEOLOGICAL S | E INTERIOR | (verse side) | 5, 1 | Sudget D. LEASE DESIGNATI -4282 | | ERIAL NO. |
|---|--------------------|--|---------------------|--|-------------|--|----------|-----------|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| 1. | | | | | | 7. UNIT AGREEMENT NAME | | |
| OIL GAS X OTHER | | | | | | | | |
| 2. NAME OF OPERATOR ENCED CULEVDI ODATION INC | | | | | | 8. FARM OR LEASE NAME FEDERAL 1-30 (Penn) | | |
| ENSERCH EXPLORATION, INC. 3. Address of Operator | | | | | | 9. WELL NO. | | |
| 909 S. MERIDIAN, SUITE 608, OKLAHOMA CITY, OKLAHOMA 73108 | | | | | | 1 | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| See also space 17 below.) At surface | | | | | | UTE DOME (PENN) | | |
| 2180' FNL & 2300' FEL Section 30, T32N, R13W | | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 30, T32N, R13W | | |
| 14. PERMIT NO. | | 15. ELEVATIONS (S | how whether DF, RT, | GR, etc.) | | COUNTY OR PAR | тян 13. | STATE |
| II, IBMAIL NO. | | KB-6435'; | | , | SA | N JUAN | NEW | MEXICO |
| | | | | ()) | | | 11121 | TIBREO |
| 16. | Check | ropriate Box 10 | o Indicate Natu | re of Notice, Report, | | | | |
| | NOTICE OF INT | ENTION TO: | | SU | BSEQUENT | REPORT OF: | | |
| TEST WATER SH | UT-OFF | PULL OR ALTER CASE | NG | WATER SHUT-OFF | | REPAIRI | G WELL | |
| FRACTURE TREAT | T | MULTIPLE COMPLETE | | FRACTURE TREATMENT | | | G CASING | |
| SHOOT OR ACIDI | ZE | ABANDON* | <u> </u> | (Other) COMPLETI | ON OPE | ABANDON RATIONS | MENT* | X |
| REPAIR WELL (Other) | | CHANGE PLANS | | (Other)(Note: Report r Completion or Re | esults of m | ultiple completi | on on We | - 11 |
| walting on | PIPELINE C | CONNECTION | | THE THROUGH | OIL C | 18 1978 ON. COM. DIST. 3 | | |
| SIGNED | that the foregoing | ; is true and correct | | PRODUCTION MANA | AGER | DATE 7-1 | 0-78 | |
| APPROVED BY CONDITIONS O | OF APPROVAL, IE | 'ANY: | TITLE | | | DATE | | |