APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

5. LEASE

## UNITED STATES

| UNITED STATES   | 5. LEASE   |
|---|--|
| DEPARTMENT OF THE INTERIOR  | MOO-C-1420-1733  |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
|   | Ute Mountain Tribe a to a  |
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. UNIT AGREEMENT NAME:  |
| TO not use this form for proposals to drill or to deepen or plug back to a different  | The contract of the contract o |
| Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)     | 8. FARM OR LEASE NAME 글 구축 현   |
| 1. oil gas g  | Mountain Ute Tribal  |
| well gas die other  | 9. WELL NO. 플로워를 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등   |
| 2. NAME OF OPERATOR   | हिन्द्रीहि है रेहि   |
| AMOCO PRODUCTION COMPANY  | 10. FIELD OR WILDCAT NAME。 算責責   |
| 3. ADDRESS OF OPERATOR  | Wildcats ् १८ च देवें  |
| 501 Airport Drive Farmington, NM 87401  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | AREANW/4 NW/4 Section 27,  |
| below.) 1175' FNL x 1650' FEL, Section 27,  | T-32-N; 2R-15-W 6 5 2 2  |
| AT SURFACE: T-32-N, R-15-W  | 12. COUNTY OR PARISH 13. STATE   |
| AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH:   | San Juan 6 NM 6  |
| Same  | 14. AFI NO   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,<br>REPORT, OR OTHER DATA  |  |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF KDB, AND WD)   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | 6264 GL  |
| TEST WATER SHUT-OFF   | 1986年  |
| FRACTURE TREAT  | Sign with State of   |
| SHOOT OR ACIDIZE  | 一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一  |
| REPAIR WELL U   | (NOTE: Report results of multiple completion or zone change on Form 9–330.)  |
| MULTIPLE COMPLETE   | 1 d com 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| CHANGE ZONES  |  |
| ABANDON*  |  |
| (other) Spud & Set Casing   | U. D. COURT ON SURVEYED & FOR BE   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state  | e all pertinent details and give pertinent dates.  |
| including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinen | irectionally drilled, give subsurface locations and  |
|   |  |
| Spudded 12-1/4" hole on 5/16/78. Drilled to   | 329'. Ran 8-5/8", 24#, K-55 casing   |
| & set at 329'. Cemented with 300 sx Class "I  | B", 2% CaCl2. Lost circulation.  |
| Cemented outside of casing with 160 sx Class  | "B", 2% Cauly Circulated good ce-  |
| ment. Pressure tested to 800 psi; held OK.  |  |
|   | 0 F# 7 FF 2022 C 2024 TH 21671   |
| Drilled 7-7/8" hole to 3167'. Ran 4-1/2", 10  | 2# Tuf Plug per sx. Good returns.  |
| Cemented with 700 sx 50:50 Poz, 2% gel with   | Z# lul Flug per sx. Good leculis.  |
| D: 1 1 5/05/70  | <u>୍ର</u> ୍ୟ ମଣ୍ଡିଲ କ୍ରିଲ୍ଲି <del>ପ୍</del> ର   |
| Rig released 5/25/78.   | · · · · · · · · · · · · · · · · · · ·  |
|   |  |
|   | 2015 2 2 1 1 1 1 2 2 3 4 3 4 5 5 5 6 5 6 5 6 5 6 5 6 6 6 6 6 6 6 6   |
|   | 700000000000000000000000000000000000000  |
|   | L SEES ALCOMEN   |
| Subsurface Safety Valve: Manu. and Type   | Ft.  |
| 18. I hereby certify that the foregoing is true and correct $\frac{(\varphi R) \cdot d}{d\theta y}$                                       | OIL COME SELECTION   |
| Area Adm Su   |  |

\_\_ TITLE \_

(This space for Federal or State office use)

Area Adm. Supvr.

DATE \_