| NO. OF COPIES RECE | | | | | | Form C-103 | |
|---|-----------------|-------------------------|----------------------|--|--|---|----------------------|
| | SANTA FE | | | | | Supersedes Old C-102 and C-103 | |
| FILE NEW MEXICO OIL CONSERVATION COMMISSION | | | | | N | Effective 1-1-65 | |
| U.S.G.S. | | - | | | | | |
| LAND OFFICE | | 7 | | | | 5a. Indicate Type | |
| OPERATOR | 7 | 1 | | | | State State Oth 5 C | Fee X |
| | | | | | | 5. State Oil & Go | is Lease No. |
| (DO NOT USE | SUND: | RY NOTICES AND | REPORTS ON | WELLS BACK TO A DIFFERENT RESERV | | mmm | mmm |
| 1. | USE "APPLICA | TION FOR PERMIT - " (F | ORM C-101) FOR SU | BACK TO A DIFFERENT RESERV CH PROPOSALS.) | or. | | |
| OIL OIL | GAS X | OTHER- | | | | 7. Unit Agreemen | it Name |
| 2. Name of Operator | | | | | | 8. Farm or Lease | Name |
| Southland | Royalty Co | mpany | | | | Culpepper Martin | |
| 3. Address of Operator | | | | | | 9. Well No. | |
| P. O. Drawer 570, Farmington, NM 87401 | | | | | | #8-A | |
| UNIT LETTER | т | 1450' | South | LINE AND820 ! | | 10. Field and Poo | |
| 1 | | | | | FEET FROM | Blanco Mes | a Verde |
| THE East | LINE, SECT | 19 T | OWNSHIP 32N | RANGE 12W | NMPM. | | |
| VIIIIIIII | | 15. Elevat | | DF, RT, GR, etc.) | | 12. County | 44444 |
| | 711111111 | 7//// | 5862' | | | San Juan | |
| | Check | Appropriate Box | To Indicate N | ature of Notice, Rep | ort or Othe | er Data | ************* |
| ř | 10TICE OF II | NTENTION TO: | | SUE | SEQUENT | REPORT OF: | |
| PERFORM REMEDIAL WO | DR K | Pluc | AND ABANDON | | ١ | | _ |
| TEMPORARILY ABANDON | | , 200 | AND ABARDON [| REMEDIAL WORK COMMENCE DRILLING OPNS. | | | NG CASING |
| PULL OR ALTER CASING | | CHANG | GE PLANS | CASING TEST AND CEMENT J | | PLUG AN | ND ABANDONMENT |
| | | | | OTHERS | | Casing Repor | rt [X |
| OTHER | | | | | | | |
| 17. Describe Proposed | or Completed Or | perations (Clearly stat | e all pertinent deta | ils, and give pertinent date | s. including a | stimated days of | |
| WOIR) SEE ROLE | 1103. | | | g p | o, meraang e | stituited date of si | larting any proposed |
| 4-5-79 | Spudded 1 | 2 1/4" surfac | e hole @ 4: | 00 PM, 4-5-79 and | drille | to a mod | F 2461 |
| | set 5 Joi | nts (221') of | 9 5/8", 36 | #. K-55 casing @ | 231'. c | 'emented wit | -h 120 |
| | Sacks of (| Class "B" with | h 2% CaCl a | 1c 1 1 1 1 | 70 nov as | al- a | 7 7 7 |
| | TIOL CILCU | tate. Cellent | ea aown baci | KSide of casing w | vith 60 c | acke of Cla | ass "B". |
| | Ceneric CI | rculated to st | rriace. Ph | ig down at 11:00 | PM, 4-5- | 79. | |
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| | | | | | Same of the same o | A Commence of the Commence of | |
| 18. I hereby certify that | the information | above is true and comp | lete to the best of | my knowledge and belief. | | e | |
| - | | | | | | | |
| SIGNED | <u> </u> | DX Kondrick | TITLE Distr | ict Production M | lanager | DATE4-6-7 | 9 |
| Original S | igned by A. | 7 | | | | | |
| APPROVED BY | | | TITLE SITTOT | RVISOR DIST. 🤧 | | DATE APP | (9 9 79 |
| CONDITIONS OF APPR | OVAL, IF ANY: | | . FILE SUFE | MT 1 - M | | DATE | <u> </u> |

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