| NO. OF COPIES RECEIVED | | | Supersedes Old |
|---|--|---|--|
| DISTRIBUTION | | | C-102 and C-103 |
| SANTA FE / | NEW MEXICO OIL | CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE / | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| OPERATOR 0 | | | 5. State Oil & Gas Lease No. |
| | | | |
| SHINDAY | NOTICES AND REPORTS | S ON WELLS | |
| (DO NOT USE THIS FORM FOR PROPI | DSALS TO DRILL OR TO DEEPEN OR IN FOR PERMIT -" (FORM C-101) F | DUN TELLO PLUG BACK TO A DIFFERENT RESERVOIR. OD SUCH PROPOSALS.) | |
| 1. | 700 12001 - 0.000 0.1017 | | 7. Unit Agreement Name |
| OIL GAS WELL X | OTHER- | | |
| 2. Name of Operator | 017721 | 1,200 | 8. Farm or Lease Name |
| | _ | | Culmonner Martin |
| Southland Royalty 3. Address of Operator | / Company | | Culpepper Martin |
| | Ton 1 Maria 18 | iao 97401 | #8-A |
| P. O. Drawer 5/U | , Farmington, New Me | EXICO 67401 | 10. Field and Pool, or Wildcat |
| | 70. | 020 | |
| UNIT LETTER I 14! | 50' FEET FROM THE SOUT | EN LINE AND 82U FEET FROM | Blanco Mesa Verde |
| | | 1 | |
| THE East LINE, SECTION | 19 TOWNSHIP | $\frac{32N}{12W}$ RANGE $\frac{12W}{12W}$ NMPM. | |
| | | | |
| | 15. Elevation (Show wh | | 12. County |
| | | 5862' Gr | San Juan |
| 16. Check A | opropriate Box To Indica | ate Nature of Notice, Report or Ot | ner Data |
| NOTICE OF INT | • • | - | REPORT OF: |
| NOTICE OF IN | 2.1.1011 101 | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| 一 | FEGG AND ADARDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | | CASING TEST AND CEMENT JOS | The American |
| PULL OR ALTER CASING | CHANGE PLANS | | sing Report X |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed Oper | rations (Clearly state all pertine | nt details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1 103. | | | |
| | | | |
| 4 7 70 0 1 67 1-1-1- | (24721) -F 71 20# | V EE 0 Dd gaging at 2/93! | Camented |
| 4-7-79 Set 67 joints | (24/3°) OF /", 20#, | , K-55, 8 Rd casing at 2483' | by 50 sacks |
| | | 50 Poz with 6% gel followed | Dy 30 Sacks |
| of Class "B" v | with 2% CaCi. Piug | g down @ 2:30 PM, 4-8-79. | |
| | | | . F 227.01 |
| 4-12-79 Set 64 joints | (2700.09') of 4 $1/2$ | 2", 10.5#, K-55, 8 Rd casing | rom 2310. |
| to 5011'. Cer | mented with 379 sack | cs of Class "B", 50/50 Poz v | utu eg der |
| and .6% Halad | 9. Plug down at 6: | :15 PM, 4-12-79. | |
| | | • | |
| | | | |
| | | | |
| | | f. | |
| , | | | |
| | | | Section 1 |
| | | | APR 1819/9 |
| | | | ni de |
| | | \ C | IL CON. CO |
| | | \ | DIST. 3 |
| · | | | |
| 18. I hereby certify that the information a | bove is true and complete to the | best of my knowledge and belief. | The state of the s |
| | | | |
| Va Va | a litar | District Production Manager | DATE 4-16-79 |
| | | | |
| | | | APR 18 1970 |
| Original Signed by A. R. | Kendrick | SUPERVISOR DIST. #2 | DATE |
| | | | |

CONDITIONS OF APPROVAL, IF ANY: