

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well <input type="checkbox"/> gas well <input checked="" type="checkbox"/> other <input type="checkbox"/>
2. NAME OF OPERATOR Supron Energy Corp. c/o John H. Hill, et al.
3. ADDRESS OF OPERATOR Kysar Building, Suite 020 300 W. Arrington, Farmington, New Mexico 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 812' FSL & 814' FEL (SE SE) AT TOP PROD. INTERVAL: 804' AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input checked="" type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) <input type="checkbox"/>	<input type="checkbox"/>

5. LEASE SF -078818A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A
7. UNIT AGREEMENT NAME N/A
8. FARM OR LEASE NAME USA
9. WELL NO. #1
10. FIELD OR WILDCAT NAME Basin Dakota - WE PC - SLA - COM J
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 24 T32N R13W
12. COUNTY OR PARISH San Juan
13. STATE New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD) 5925' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Spudded 12 1/4" hole to 320' at 3:45 A.M., 6/20/80. Cement circulated.
2. Ran 7 joints (312') of new 8 5/8", 23.56# ST&C.
3. Set and cemented at 312'.
4. Cemented with 225 sacks Ideal Class B cement, 6 sacks Calcium Chloride, and 2 sacks flo-cele.
5. Plug down at 1:05 P.M.
6. Circulation good, circulated 5 barrels cement.
7. Checked water shut-off at 900# with 10" 900 Series, Gardner-Denver Blow-out Preventer.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct.
SIGNED Ferman V. Wallis Exploration and Development
TITLE Superintendent DATE OCT 15 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

BW