

37 EC

Ernie Busch

From: Ernie Busch
To: Ben Stone
Subject: HALLWOOD ENERGY COS.(SWD)
Date: Friday, May 24, 1996 9:07AM
Priority: High

CARDON COM #1
A-27-32N-13W

RECOMMEND: APPROVAL, BUT PLEASE REQUIRE THEM TO RUN A MINIMUM FOOTAGE CBL ON THE 7".

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: ☐ OIL WELL ☒ GAS WELL OTHER		2. Name of Operator Phillips Petroleum Company		3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401		4. Well Location Unit Letter E : 1546' Feet From The North Line and 826' Feet From The West Line Section 16 Township 32N Range 7W NMPM San Juan County					
5. Indicate Type of Lease STATE ☒ FEE ☐		6. State Oil & Gas Lease No. F-178-4		7. Lease Name or Unit Agreement Name San Juan 32-7 Unit 009260		8. Well No. #13A		9. Pool name or Wildcat Blanco Mesaverde 72319			
WELL API NO. 30-045-29359		5. Indicate Type of Lease STATE ☒ FEE ☐		6. State Oil & Gas Lease No. F-178-4		7. Lease Name or Unit Agreement Name San Juan 32-7 Unit 009260		8. Well No. #13A		9. Pool name or Wildcat Blanco Mesaverde 72319	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

☐ PERFORM REMEDIAL WORK	☐ PLUG AND ABANDON	☐ REMEDIAL WORK	☐ ALTERING CASING
☐ TEMPORARILY ABANDON	☐ CHANGE PLANS	☐ COMMENCE DRILLING OPNS.	☐ PLUG AND ABANDONMENT
☐ PULL OR ALTER CASING	☐	☐ CASING TEST AND CEMENT JOB	☐
OTHER: _____		OTHER: 7" casing report ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RIH and tagged cement @ 306'. Drilled cement then formation to 3950' (8-3/4" hole). Cimented lead w/460 sx 65/35 8% gel + 2% CaCl + 1/4#/sx cellloesal. Tail cemented w/100 sx C1 B + 2% CaCl + 1/4#/sx cellloesal. Bumped plug w/1500 psi. Bumped cement @ 5 bpm w/200 psi. Did not circulate. ND BOP, set slips cut off 7". NU BOP, PT and ran temperature survey. TOC @ 300'.

RIH & drilled 6-1/4" hole to TD @ 6050'. Circ. hole w/air. RU & run 4-1/2", 10.5#, J-55 ST&C 8rd casing (liner) & Baker liner hanger. Set liner @ 6049' w/liner top @ 3740'. Cimented liner - 185 sx C1 B + 4% gel + 6#/sx gilsonite. Reversed 16 sx cement. ND BOP & RD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ed Hasely

TITLE Envir./Regulatory Engineer DATE 5-14-96

TYPE OR PRINT NAME Ed Hasely

TELEPHONE NO. 505-599-3460

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: