## UNITED STATES

| OMITED STATES  | 5. LEASE  |
|--|---|
| DEPARTMENT OF THE INTERIOR   | SF-078818-A   |
| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A            |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME<br>N/A                       |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)   | 8. FARM OR LEASE NAME                               |
| 1. oil gas W other   | USA   |
| well well well other  2. NAME OF OPERATOR  | 9. WELL NO.<br>#2                                   |
| Supron Energy Corp., % John H. Hill, et al   | 10. FIELD OR WILDCAT NAME                           |
| 3. ADDRESS OF OPERATOR Kysar Building, Suite 020   | Basin Dakota  |
| 300 W. Arrington, Farmington, N. M. 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA    |
| below.)  | Section 24 T32N R13W                                |
| AT SURFACE: 930' FSL & 1050' FWL (SW SW) AT TOP PROD. INTERVAL:  | 12. COUNTY OR PARISH 13. STATE                      |
| AT TOT FROD. INTERVAL. AT TOTAL DEPTH:   | San Juan New Mexico                                 |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | 14. API NO.   |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 5941' Gr      |
| FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner | irectionally drilled, give subsurface locations and |
| <ol> <li>Set Baker Retrievable Bridge Plug at 471</li> <li>Perforate Mesa Verde 4390, 94, 98, 4402, 58, 62, 66, 72, 76, 90, 94, 98. 19 hole</li> <li>Acidize with 1000 gallons 15% HCL and 1 and 38 ball sealers. Flush with 3500# K</li> </ol>  | 06, 18, 20, 32, 36, 50, 54, s with .34 Tolson gun.  |
|  |   |
| Subsurface Safety Valve: Manu. and Type  | Set @ Ft.   |
| 18. I hereby certify that the foregoing is true and correct Exploration & Development Exploration & Development Superintender  | elopment<br>it date                                 |
| (This space for Federal or State office use)   |   |
| APPROVED BY TITLE DATE   |   |
| CONDITIONS OF APPROVAL IF ANY  |   |

