

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator Southland Royalty Company		8. Farm or Lease Name Moore
3. Address of Operator P.O. Drawer 570, Farmington, New Mexico 87401		9. Well No. 3
4. Location of Well UNIT LETTER <u>J</u> <u>1825</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM <u>East</u> LINE, SECTION <u>35</u> TOWNSHIP <u>32N</u> RANGE <u>12W</u> NMPM.		10. Field and Pool, or Wildcat Blanco/Pictured Cliff
15. Elevation (Show whether DF, RT, GR, etc.) 6378' GR		12. County San Juan

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

### SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Casing Report

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-14-81 Ran 72 joints (3026') of 4-1/2", 10.5#, K-55 casing set at 3038'. Cemented with 350 sacks of Class "B" 50/50 Poz with 6% gel. Tailed in with 100 sacks of Class "B" & 2% CaCl<sub>2</sub>. Plug down at 6:30 P.M. 4-14-81. Top of cement at 1150'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Ester Grayson</u>	TITLE <u>Drilling Clerk</u>	DATE <u>April 16, 1981</u>
APPROVED BY <u>Paul J. Chang</u>	TITLE <u>SUPERVISOR DISTRICT # 3</u>	DATE <u>APR 17 1981</u>
CONDITIONS OF APPROVAL, IF ANY:		