

# HALLADOR PETROLEUM, LLP

HALLADOR PETROLEUM COMPANY

HALLADOR PRODUCTION COMPANY

March 2, 2000

Oil Conservation Division Aztec District Office 1000 Rio Brazos Road Aztec NM 87410

Attention: Mr. Charlie T. Perrin

Re: Horton #12, Sec 27 T32N, R12W, API 30-045-24518



Dear Mr. Perrin:

Hallador Petroleum, LLP, hereby requests the Oil Conservation Division grant an exception to Rule 108 and allow Hallador to continue to produce gas from Pictured Cliffs Formation under the present conditions in the subject well until the economic limit is reached. While we acknowledge the Bradenhead tests indicate a failure, we urge you to consider the following circumstances in making a decision regarding this well.

During the initial well completion and cementing operations (1/2/81), the stage collar failed and closed prematurely. As a result, no cement could be placed above the stage collar. Subsequently, a cement bond log confirmed the top of cement was at a depth of 1890 feet. At time of completion the required top of cement was 1655 feet. In an effort to remedy this situation, a Bradenhead squeeze was performed (4/27/81) to seal off the Ojo Alamo water zone. Our records of Bradenhead tests are as follows:

| <u>Date</u> | Comments   |
|-------------|--|
| 4-3-90      | no test because stuck valve would not open, pressure on Bradenhead |
| 8-8-93      | 28# at 15 minutes  |
| 7-12-96     | 26# at 15 minutes  |
| 6-9-99      | 28# at 15 minutes  |
| 2-2-00      | 26# at 15 minutes  |

There was no change in casing pressure and the well produced at a steady rate during the blow in all of these tests. I have attached copies of the well tests and notices. Horton #12 presently makes about 35 mcfpd or about 1050 mcf per month. Our lease operating expenses run about \$800 per month. We estimate a new set of cased hole logs and a cement squeeze through perforations to cost in the range of \$25,000 to \$30,000.

The above information supports the following conclusions:

- There is no hole in the 4-1/2" casing.
- The Bradenhead squeeze did not effectively seal the interval up to 1655 feet.
- The source of the gas is the uncemented interval above 1890 feet and not the Pictured Cliffs or Fruitland.

- The pressure condition of the well has not gotten worse, in fact it has not changed.
- Remedial work necessary to come into compliance will take many years to payout. During that time the well will become uneconomic to operate.
- There is no guarantee the remedial work will be successful given that the Bradenhead squeeze failed and possibly impaired our ability to perform an effective squeeze through perforations.

The intent of Rule 108, in part, is to prevent waste. If this well is prematurely abandoned, the next 10 to 15 years of Pictured Cliffs gas production will be lost. Therefore, Hallador would like to propose a monitoring program whereby we conduct a Bradenhead test every six months to provide assurance that the situation is not deteriorating.

As presented above, our appeal is based on economic hardship and the prevention of waste of natural resources. Hallador appreciates your granting us this opportunity to explain the circumstances pertaining to the Horton #12. Please call me at (303) 839-5504 ext. 317 if you have any questions regarding this matter.

Sincerely,

Timothy Lovseth

Manager of Exploration and Geology

### ED STATES U

SUBMIT IN DUP!

Form approved. Budget Bureau No. 42-R355.5.

| •          |      |       |          |
|------------|------|-------|----------|
| DEPARTMEN. | OF   | THE   | INTERIOR |
| GEOLOG     | ICAL | . SUR | √EY      |

| er i                          | DEP         |              | Etv. O           |            |                 |               | R         | structio<br>reverse | side)  | SF078                        | 3146A           |                     |
|-------------------------------|-------------|--------------|------------------|------------|-----------------|---------------|-----------|---------------------|--|------------------------------|-----------------|---------------------|
| WELL CO                       | MPLETI      | ON O         | R RECO           | MPLETI     | ON F            | REPORT        | AN        | D LOG               | *  | B. IF INDIAN                 | , ALLO          | TTEE OR TRIBE NAME  |
| 1a. TYPE OF WEL               | L:          | OII.         | GAS WELL X       |            |                 | Other         |           |                     |  | 7. UNIT AGRI                 | EEMENT          | NAME                |
| b. TYPE OF COMP               | WORK OVER   | DEEP-        | PLUG DACK        | DIFF       | VR              | Other         |           |                     |  | S. FARM OB                   |                 | NAME                |
| 2. NAME OF OPERAT             |             |              |                  |            |                 |               |           |                     |  | Horto                        |                 |                     |
| KIM                           | BARK OI     | PERATIN      | ig co.           |            |                 |               |           |                     |  | 9. WELL NO.<br>#12           |                 |                     |
| 3. ADDRESS OF OPER            |             | OLN STR      | EET, SUI         | TE 700     | ), DEN          | IVER, CO      | 802       | 203                 |  | • •                          | ND POOI         | L, OR WILDCAT       |
| 4. LOCATION OF WEI            |             |              |                  |            |                 |               |           |                     | <u> </u>                                     | Blanc                        | o Pi            | ctured Cliffs       |
| At surface 112                |             |              |                  |            | 67.5            | أأجمع أيستها  | سنا سن    | WI TEN              | 1  | 11. SEC., T.,<br>OR AREA     | R., M., (       | OR BLOCK AND SURVEY |
| At top prod. into             | erval repor | rted below   |                  |            |                 | # . gr        |           |                     |  | \ Secti                      | on 2            | 27, T32N, R12W      |
| At total depth                |             |              |                  | 1.14       |                 | <u> </u>      | ED.       | T .                 |  | 12) COUNTY                   | OR              | 13. STATE           |
| Dri                           | lled as     | s strai      | ght hole         | 1          | RMIT NO.        |               | DATE      | 00'54L St           | 166, 17 m 1<br>11/2 m 1                      | 12 COUNTY<br>PARISH<br>SAN U | uan             | New Mexico          |
|                               |             |              | IED   17. DAT    |            | Ready to        | o prod. N i   | 8. ELE    | ATIONS (DF.         | REB, RT,                                     | GR, ETC.                     | 19.             | ELEV. CASINGHEAD    |
| 8/12/80                       | 8/:         | 16/80        | 1/               | 2/81       |                 | 1             |           | 6125                | ' KB   |                              |                 |                     |
| 20. TOTAL DEPTH, MD           |             |              | CK T.D., MD &    | TVD 22     | . IF MUL        | TIPLE COMPI   | L.,       | 23. INTER           |  | ROTARY TOO                   | ·LS             | CABLE TOOLS         |
| 2800'                         |             |              | 2650'            |            |                 | 1             |           |                     | <u>-                                    </u> | 0 - TD                       |                 | 5. WAS DIRECTIONAL  |
| 24. PRODUCING INTER           |             |              |                  |            |                 |               | •         |                     |  |                              | 2               | SURVEY MADE         |
| 2556-2592                     | . 2533      | 3-36';       | 2520-24          | ; 2514     | +-16 <b>'</b> ; | •             |           |                     |  |                              | j               | Ma                  |
|                               |             |              | Picture          | ed Clif    | f               |               |           |                     |  |                              | 97 W            | NO-                 |
|                               | ND OTHER    | LOGE RUN     |                  |            |                 |               |           |                     |  |                              | <b></b> "       |                     |
| CNL/                          | FDC         |              |                  |            |                 |               |           |                     |  | 1                            |                 | No No               |
| 25                            | 1 WEIGH     | T, LB./FT.   | CASI             |            |                 | ort all strin | g 8 set 1 |                     | NTING RE                                     | CORD                         |                 | AMOUNT PULLED       |
| 8 5/8"                        | _           | 24#          | 210              |            |                 | 2 1/4"        | -         | 200 sxs             |  |                              |                 |                     |
| 8 3/6                         | -           | <del></del>  |                  | <u></u> -  |                 |               |           |                     |  |                              |                 |                     |
| 4 1/2"                        | 10.         | .5#          | 2790             | ) 1        |                 | 7 7/8"        |           | 00 sxs              |  |                              |                 |                     |
|                               |             |              |                  |            |                 |               |           |                     |  |                              |                 |                     |
| 29.                           |             | LIN          | ER RECORD        |            |                 |               |           | 30.                 |  | BING REC                     |                 | 1 (252)             |
| SIZE                          | TOP (MI     | ) BOT        | TOM (MD)         | SACKS CI   | MENT*           | SCREEN (      | MD)       | SIZE                | — I——  | PTH SET (M                   | (D)             | PACKER SET (MD)     |
|                               |             |              |                  |            |                 |               |           | 2 3/8'              | <u>'</u> -                                   | 2501'                        |                 |                     |
| 31. PERFORATION REC           | OED (Inter  | rval, size a | nd number)       | <u> </u>   | <del></del>     | 32.           | AC        | ID, SHOT, I         | FRACTU                                       | RE, CEMEN                    | T SQU           | EEZE, ETC.          |
| 2556-2592'                    |             |              |                  |            |                 | DEPTH I       |           |                     |  |                              |                 | MATERIAL USED       |
| 2514-16';                     |             |              |                  | '          |                 | Frac'         | d wi      | th 70,5             | 00# 1  | 0/20 sd                      | wit             | h 70                |
| with 2 SPF                    |             | ,            |                  |            |                 | quali         |           |                     |  |                              |                 |                     |
|                               |             |              |                  |            |                 | 2556-         |           |                     | 3-36   | ; 2520-                      | -24 '           | 2514-16';           |
|                               |             |              |                  |            |                 |               |           | 2496-2              |  |                              |                 |                     |
| 33.*                          |             |              |                  |            |                 | DUCTION       |           |                     |  |                              |                 |                     |
| DATE FIRST PRODUCT            | ION         | PRODUCTIO    | ON METHOD (      | flowing, g | as lift, p      | umping—siz    | e and t   | ype of pump         | <b>)</b>                                     |                              | statu<br>ut-in) | s (Producing or     |
| 12/28/80<br>DATE OF TEST      | HOURS T     | FETER I      | CHOKE SIZE       | Flowir     | ng<br>N. For    | OIL-BBL.      |           | GAS-MCF             |  | WATERBBI                     | L.              | SI<br>GAS-OIL RATIO |
|                               | l           | -5.20        |                  | TEST       | PERIOD          |               |           | 290                 | - 1  | _                            |                 |                     |
| 1/1/81<br>FLOW. TUBING PRESS. | CASING I    | PRESSURE     | 3/4'             | oir—       | BBL.            | GAS-          | -MCF.     |                     | VATER—E                                      | BL.                          | OIL G           | RAVITY-API (CORR.)  |
| 85                            |             |              | 24-HOUR BAT      | E          | _               | 1             | L162      |                     |  |                              | 1               |                     |
| 34. DISPOSITION OF G          | AS (Sold, 1 | sed for fuel | l, vented, etc.) | <u> </u>   |                 |               |           | !                   |  | TEST WITNE                   | SSED B          | Y                   |
| To be sold                    |             |              |                  |            |                 |               |           |                     |  | н. н. Е                      | ell             | noelter, Jr.        |
| 35. LIST OF ATTACH            | MENTS       |              |                  |            |                 | <del></del>   |           |                     | M  | CEPTEU                       | FUH             | RECORD              |

Logs
36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

FIG. 1.9 1981

TITLE AGENT DATE 1/11/81

| (May 1963)  |  |                              | SUBMIT IN TRIL ATE (Other instructions on re | Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO. |  |  |
|---|--|------------------------------|--|--|--|--|
|   | DEPARTMENT OF THE INTERIOR CONTROL INTERIOR GEOLOGICAL SURVEY  SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plus back to a different reservoir. Use "ARPICATION FOR PERMIT—" for such proposals.) |                              | SF 078146A                                   |  |  |  |
|   |  |                              |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                             |  |  |
| OIL GAS AND WELL  | Č OTHER  |                              |  | 7. UNIT AGREEMENT NAME   |  |  |
| . NAME OF OPERATOR  |  |                              |  | 8. FARM OR LEASE NAME  |  |  |
|   | perating Co  | •                            |  | Horton   |  |  |
|   | oln St. #70  | Denver, CO 8020              | 3  | 9. WELL NO. 12   |  |  |
| . LOCATION OF WELL (Re<br>See also space 17 below<br>At surface |  | y and in accordance with any | 7 State requirements.*                       | Blanco Pictured Cliffs   |  |  |
| 1120' FSL   | & 1120' FW   |                              |  | Sec. 27: T32N, R12W  |  |  |
| 4. PERMIT NO.   | 1  | - • -                        | F, RT, GR, etc.)                             | 12. COUNTY OR PARISH 13. STATE San Juan New Mexic                |  |  |
| 6.  | Check Appro  | priate Box To Indicate N     | Nature of Notice, Report, or (               | Other Data   |  |  |
| NO  | TICE OF INTENTION  | то:                          | SUBSEQ                                       | CENT REPORT OF:  |  |  |
| TEST WATER SHUT-OFF   | PULL   | OR ALTER CASING              | WATER SHUT-OFF                               | REPAIRING WELL   |  |  |
| FRACTURE TREAT  | MULT   | IPLE COMPLETE                | FRACTURF TREATMENT                           | ALTERING CASING  |  |  |
| SHOOT OR ACIDIZE  | ABAN   | DON.                         | SHOOTING OR ACIDIZING                        | abandonment*   |  |  |
| REPAIR WELL   | CHAN   | GE PLANS                     | (Other)                                      | s of multiple completion on Well                                 |  |  |
| By survey   | the top of   | cement is 1890' o            | down from surface.                           | RECEIVED   |  |  |
|   |  | ACCEPTED FOR RE              | CORD   | U. S. PECLOSIDAL SURVEY  |  |  |
|   |  | APR 06 1981                  | 1  |  |  |  |
|   |  | FARMINGTON DISTRIC           | T  |  |  |  |
|   |  |                              |  |  |  |  |
| 8. I hereby certify that the                                    | ne foregoing is true   |                              | Agent  | 3/26/81  |  |  |
| (This space for Federal   | 700.0  | TITLE                        |  | DATE   |  |  |
| •   | . or prace onice as  |                              |  | 7  |  |  |
| CONDITIONS OF APP   | ROVAL, IF ANY:   | TITLE                        |  | DATE   |  |  |
|   |  |                              | OPERATOR                                     | •  |  |  |

\*See Instructions on Reverse Side



# United States Department of the Interior

GEOLOGICAL SURVEY

P. O. Box 959
Farmington, New Mexico 87401

April 6, 1981



Kimbark Operating Company 1580 Lincoln St., Suite 700 Denver, Colorado 80203

#### Gentlemen:

Reference is made to your well No. 12 Horton, SW4SW4, sec. 27, T. 32 N., R. 12 W., San Juan County, New Mexico, lease number Santa Fe 078146-A.

Your Sundry Notice for setting and cementing of 4%" production casing, indicates a cement top of 1890 feet.

As you are aware, this office is concerned with the protection of all fresh water zones, in this case the Ojo Alamo present at 1655 feet, according to our geological review. Please provide this office with a remedial plan for protecting this formation.

Sincerely yours,

James F. Sims
District Oil and Gas Supervisor

MV C,
Looks like we will have to squeete this
RECOMMEND PERTOVOTING 451PF @ 1880

Squeete 1005x 50/50 pour u/ 270 Gel
Should give us cement above 1655

Lwill shedul w/ Herman.

L. HEC

#### KIMBARK

1580 LINCOLN STREET, SUITE 700 DENVER, COLORADO 80203 303-839-5504

KIMBARK OPERATING COMPANY KIMBARK COMPANY KIMBARK ASSOCIATES

> WALTER K. ARBUCKLE GEORGE WALLACE BAYNE WILLIAM R. THURSTON

April 27, 1981



U.S.G.S. PO Box 959 Farmington, NM 87401

> Re: Kimbark Operating Company Horton #12 #SF 078146-A

#### Gentlemen:

Kimbark Operating Company is aware of the problem as set forth in your letter of April 6, 1981 concerning the Ojo Alamo water sand not being covered with cement. This occurred because the DV collar set at 1760' did not function properly therefore no cement was circulated back up past the Ojo Alamo as was originally planned.

To remedy this situation, Kimbark proposes to Braulen head squeeze the 4½" casing annulus with sufficient quantity of cement to reach 1890', which would cover the Ojo Alamo water sand at 1655'.

Kimbark proposes to cover the Ojo Alamo in this manner rather than killing the well, perforating and squeezing the Ojo Alamo for the following reasons:

- 1. This well will be a substantial producer IP 1.162 MMCFD. We feel that killing the well to allow squeeze holes to be shot could create permanent and irreversible formation damage.
- 2. By squeezing you will always have the squeeze perforations exposed, creating the possibility of a casing leak.

Attached for your approval is a completed form 9-331 to cover the above mentioned operation.

Sincerely yours,

C. A. Hansen

Carbansen!

Drilling & Production Manager

CAH/nb enc.

### UNITED ST ES DEPARTMENT OF 1 \_ INTERIOR GEOLOGICAL SURVEY

PULL OR ALTER CASING

(other) cementing 4½

MULTIPLE COMPLETE CHANGE ZONES ABANDON\*

| A A A CONTRACTOR OF THE A | and the second s |
|---|--|
| UNITED ST ES  | 5. LEASE   |
| DEPARTMENT OF T _ INTERIOR  | SF 078146A   |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)   | 7. UNIT AGREEMENT NAME   |
| 1. oil G Pas G  | 8. FARM OR LEASE NAME<br>Horton  |
| well well X other  2. NAME OF OPERATOR  | 9. WELL NO. 12   |
| Kimbark Operating Company   | 10. FIELD OR WILDCAT NAME  |
| 3. ADDRESS OF OPERATOR<br>1580 Lincoln St. #700 Denver, CO 80203  | Blanco   |
|   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR  |
| <ol> <li>LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)</li> </ol>   | Sec. 27, T32N, R12W  |
| AT SURFACE: 1120' FSL & 1120' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:  | 12. COUNTY OR PARISH 13. STATE San Juan New Mexico   |
|   | 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   |  |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | .6125 KB   |
| TEST WATER SHUT-OFF   |  |
| REPAIR WELL   | MNOTE: Report results of multiple completion or zone   |

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Squeeze 8 5/8" x 4½" csg annulus as follows:

1. Rig up & pump sufficient quantity of cement to fill up 42" csg annulus from surface to 1890' to cover the Ojo Alamo water zone @ 1655'.

| Subsurface Safety Valve: Manu. and Type      | Set @  | Ft.     |     |
|--|--|---------|-----|
| 18. I hereby certify that the foregoing is t |  |         |     |
| SIGNED COMMONSON                             | Drlg.& Prod. Mgr.                            | 4/27/81 | ··· |
|  | (This space for Federal or State office use) |         |     |
| APPROVED BY                                  | TITLE DATE                                   |         |     |

\*See Instructions on Reverse Side

APPROVED



## ENERC AND MINERALS DEPARTMENT

# OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

akADENHEAD TEST REPORT
(Submit 3 copies to above address)

| العاملات الدياد<br>كان ا | 6789m    | ``  |
|--------------------------|----------|---|
|                          | MAR 2000 | 100 BRAZOS ROA<br>EC. MEN MEXICO 87-<br>1505-334-6178 |
| (iv)                     | RECEIVED |   |
| ess)                     | DIST. 3  |   |

| Date of Test 4-3-90                                | Operator            | Hallador Petroleum | Co.                  | 5337   |
|--|---------------------|--------------------|----------------------|--|
| <del></del>  |                     |                    |                      |  |
| Lease Name Horton                                  | Well No             | 12 Location        | U <u>M</u> Sec 27 Ti | wp 32 Range 1  |
| Prassure (\$\\X\X\X\X\X\X\X\X\X\X\X\X\X\X\X\X\X\X\ | lowing) Dwt Tubing  | 349 Intermediate   | Casing 362 B         | See<br>radenhead <u>Rema</u>   |
| OPEN EKADENHEAD AND IN                             | TERMEDIATE TO ATMOS | PHERE INDIVIDUALLY | FOR 15 MINUTES EA    | ACH.   |
| TIME: PRES   |                     |                    | BRADENHEAD - FLOWED: | INTERMEDIAT  |
| 5 Min.   |                     | Steady Flow_       |                      |  |
| 10 Min.  |                     | Surges             |                      |  |
| 15 Hin   |                     | Down to Noth       | ing                  |  |
| 20 Min   |                     | Nothing            | •                    |  |
| 25 Ain   |                     | Gas                |                      |  |
| 30 hin   |                     | Gas & Water_       |                      |  |
|  |                     | Water              |                      | •  |
| if Bradenhead flowed wa                            | ater check descript | ion below:         |                      |  |
| Clear  |                     | Remarks: Unal      | ole to open Brader   | nheadValve.  |
| rres 1   |                     | •                  |                      |  |
| Salty  |                     |                    |                      |  |
| Sul fur  |                     |                    |                      |  |
| Black  | -                   | By Rober           | + D. Cho             | and the same of th |
| P.r. di.   | ue Has quite A      | 2 Bil Contr        | act Pumper           |  |
| Rick: This or<br>of Pressure on<br>Change B.H. VAL | IT. UNAble 7        | <i>y</i> . /       | (Position)           |  |
| MANGE B. H. VAL                                    | ve.                 |                    |                      |  |



# STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

MAR 2000 1000 BRAZOS ROLAZTEC, NEW MEXICO BASEC STATE STATE

gess)DIST. 3

Submit 3 copies to above a

| Date of Test 7-12-93           | Operator_        | Hallador          | Petroleum Co. |                         |                                   |
|--------------------------------|------------------|-------------------|---------------|-------------------------|-----------------------------------|
| Lease Name Horton              | Well N           | lo                | Location U    | M Sec 27                | wp_32_Range_                      |
| Prassure <b>ĮSKOŠ</b> ŽIKXOK F | lowing) Dwt Tub  | ing <u>316</u> In | termediate    | Casing_340E             | See<br>Fradenhead <sup>Rema</sup> |
| OPEN EKADENHEAD AND IN         | TERMEDIATE TO AT | MOSPHERE I        | NOIVIDUALLY F | OR 15 MINUTES E         | ACH.                              |
| TIME: PRES                     |                  |                   |               | BRADENHEAD -<br>FLOWED: | INTERMEDIATE FLOWED:              |
| 5 Min.                         |                  | :                 | Steady Flow   |                         |                                   |
| 10 Min                         |                  |                   |               |                         |                                   |
| 15 Hin.                        | ·                |                   | Down to Nothi |                         |                                   |
| 20 Hin.                        |                  |                   | Nothing       | .•                      |                                   |
| 25 Hin                         |                  |                   | ias           |                         |                                   |
| 30 hin                         |                  |                   | Gas & Water_  |                         |                                   |
|                                |                  | ١                 | later         |                         |                                   |
| if Bradenhead flowed w         | ater check descr |                   |               |                         |                                   |
| Clear                          |                  | F                 | Remarks: Unab | le to open brad         | en-head valve.                    |
| r̃res i                        |                  |                   | Tried to unsc | rew and replace         | , but had to                      |
| Salty                          |                  | _                 | much pressure | •                       |                                   |
| Sul fur                        |                  | _                 |               | <del></del>             |                                   |
| Black                          |                  |                   | y Robert      | D. Chen                 | ault                              |
|                                |                  |                   | Contract      | Pumper                  |                                   |
|                                |                  |                   |               | (Position)              | <del></del>                       |

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions. If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments the lates of late

or Federal office for specific instructions. item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State

for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.) Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified,

37. SUMMARY OF POROUS ZONES:
SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES HOTTOM DESCRIPTION, CONTENTS, ETC. Pictured 38 NAME Cliff GEOLOGIC MARKERS MEAS. DEPTH 2260 TOP TRUE VERT. DEPTH



### STATE OF NEW MEXICO

## ENERGY AND MINERALS DEPAHIMENT

OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

MAR 2000 1000-FID BRAZOS ROAD
PECSIVE AXTEC. HEW MEXICO 87410
CIL CON. DIV 1505) 334-6178
DIGT. 3

BRADENHEAD TEST REPORT (Submit 3 copies to above address)

| Date of Test 8-8-93           | Operator Ha         | allador Petroleum Co.   |                      |
|-------------------------------|---------------------|---|----------------------|
| Lease Name Horton             | Well No             | 12 Location U M Sec 27 Twp  | 32 Range <u>12</u>   |
| Prassur <b>e (%%%%%%%</b> k F | lowing) Dwt Tubing  | g 302 Intermediate Casing 336 Bra   | denhead 58           |
| OPEN EKADENHEAD AND IN        | TERMEDIATE TO ATMOS | SPHERE INDIVIDUALLY FOR 15 MINUTES EAC  | н.                   |
| TIME: PRES                    |                     | BRADENHEAD - FLOWED:  | INTERMEDIATE FLOWED: |
| 5 Min                         | 336                 | Steady Flow XX  |                      |
| 10 Min                        | 336                 | Surges  |                      |
| 15 Hin                        | 336                 | Down to Nothing   |                      |
| 20 Hin                        |                     | Nothing   |                      |
| 25 Hin                        |                     | GasXX   |                      |
| 30 hin                        |                     | Gas & Water   |                      |
|                               |                     | Water   |                      |
| if Bradenhead flowed w        | ater check descriot | ion below:  |                      |
| :lear                         |                     | ·   | d valve              |
| resi                          |                     | Remarks: Removed bad Bradenhead 8-5-93. Installed new & Ran another B.H. Test 8-8-93. | 2" Brass Valve       |
| ialty                         | <del></del>         | Blew Braden Head Valve For 15   |                      |
| ul fur                        |                     | © 5 min. 50# Pressure<br>@ 10 min. 42# Pressure<br>@ 15 min. 28# Pressure             |                      |
| Black                         |                     | By Robert D. Chemant  | 1                    |
|                               |                     | Contract Pumper   | •                    |
|                               | ·                   | (Position)  |                      |



Date of Test 7-12-96

# STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE



BRADENHEAD TEST REPORT
(Submit 3 copies to above addres)

Operator Hallador Petroleum Co.

| Lease NameH           | orton           | Well No. 12         | Location (       | J <u>M</u> Sec 27 Tv    | vp_32_Range_12_      |
|-----------------------|-----------------|---------------------|------------------|-------------------------|----------------------|
| Prassure <b>XXXXX</b> | ∰XXXX Flowing)  | Dwt Tubing 234      | Intermediate     | Casing 260 Br           | -adenhead 55         |
| OPEN EKADENHEAD       | AND INTERMEDIA  | TE TO ATMOSPHERE    | E INDIVIDUALLY F | FOR 15 MINUTES EA       | ACH.                 |
| TIME:<br>INTERME      |                 | I <b>G</b>          |                  | BRADENHEAD -<br>FLOWED: | INTERMEDIATE FLOWED: |
| 5 Min                 | 260             | _                   | Steady Flow      | XX                      |                      |
| 10 Min                | 260             | _                   | Surges           |                         |                      |
| 15 Hin                |                 | <del>-</del> ,<br>_ | Down to Nothi    |                         |                      |
| 20 Min                | l l             |                     | Nothing          | •                       |                      |
| 25 Min                |                 | <b>-</b>            | GasXX            |                         |                      |
| 30 hin                | 1               | _                   | Gas & Water_     |                         |                      |
|                       |                 | <del>-</del>        | Water            |                         | •                    |
|                       |                 |                     |                  |                         |                      |
| if Bradenhead f       | lowed water che | ck description l    | pelow:           |                         |                      |
| Clear                 |                 |                     | Remarks: Ble     | Bradenhead Val          | re 15 mins.          |
| Fresi                 |                 | <del></del>         | <u> </u>         | min. 48# Pressu         | ıre                  |
| Salty                 |                 |                     | <b>9</b> 1       | 0 min. 40# Pressu       | ırė                  |
| Sul fur               |                 | <del>-</del> .      | @ 1              | 5 min. 26# Pressu       | ire                  |
| lack                  |                 | _                   |                  |                         | . 1                  |
|                       |                 |                     | By Kobil         | O. Chua                 | ult                  |
|                       |                 |                     |                  | Contract Pumper         |                      |
|                       |                 |                     |                  | (Position)              |                      |



## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE 1996 RIO BRAZOS ROAD AZTEC MA STAIA

AZTEC INE 87410



## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

| Date of Test( | 5 11 00       | OnerstorHalla | ador Petrole         | ™ Co. <b>API #30-0</b> | 633 15 16 16 16 16 16 16 16 16 16 16 16 16 16 |                |
|---------------|---------------|---------------|----------------------|------------------------|---|----------------|
| -             |               |               | 12 Location:         |                        |   | 32NRange12V    |
| -             | or Producing) | :             | Intermediate         |                        |   |                |
| OPEN BR       | RADENHEAD AND | INTERMEDIATE  | TO ATMOSPHERE        | INDIVIDUALLY F         | OR 15 MINUTE                                  | S EACH         |
| IME I         | PRESSURES:    | CASING        |                      | BRADENHEAD<br>FLOWED   |   | MEDIATE<br>WED |
| 5 minutes     |               | 302           | Steady Flow          | XX                     |   |                |
| 0 minutes     |               | 302           | Surges               | ···                    |   |                |
| 5 minutes     |               | 302           | Down to Nothi        | ing                    | <u> </u>                                      |                |
| 0 minutes     |               | 302           | Nothing              |                        |   |                |
| 5 minutes     |               |               | Gas                  | XX                     |   |                |
| 0 minutes     |               |               | Gas & Water_         |                        |   |                |
|               |               |               | Water                |                        |   |                |
|               |               |               | ns that apply below. |                        | BLACK   |                |
|               | Bradenhead    | for 20 min    | utes                 |                        |   |                |
|               | min. 51# pr   |               |                      |                        |   |                |
|               | min. 31# pr   |               |                      |                        |   |                |
|               | min. 28# p    |               | @ 20 min. 21         | # pressure             |   |                |

Chenault Consulting Inc.



## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1800 RIO BRAZOS ROAD
AZTEC NM 87410
(385) 334-6778 FAX: (385) 334-6179
Milp:Vernand.state.mm.ms/ocd/District INSdistric.ion

## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

|  |                |  | oAPI #30-0            | (C)                    |
|--|----------------|--|-----------------------|------------------------|
| Property Name_Horton   |                | 12 Location  |                       |                        |
| Pressure(Shut-linkoh)Producing)  |                |  |                       | 270 Bradenhead 60      |
| OPEN BRADENHEAD AN   | D INTERMEDIATE | TO ATMOSPHERE                                      | INDIVIDUALLY F        | OR 15 MINUTES EACH     |
| PRESSURES:<br>TIME INTERMEDIATE  | CASING         |  | BRADENHEAD<br>FLOWED  | INTERMEDIATE<br>FLOWED |
| 5 minutes  | 270            | Steady Flow_                                       | XX                    |                        |
| 10 minutes   | 270            |  |                       |                        |
| 5 minutes  | 270            | Surges   |                       |                        |
|  | 270            | _ Down to Nothi                                    | ng                    |                        |
| 0 minutes  | 270            | Nothing  |                       |                        |
| 5 minutes  | 270            | _ Gas  | XX                    |                        |
| 0 minutes  | 270            |  |                       |                        |
|  |                |  |                       |                        |
|  |                | Water  |                       |                        |
|  |                | s that apply below:                                |                       | Di ACW                 |
| CLEAR FRE  |                | s that apply below:                                |                       | BLACK                  |
| CLEAR FRE  | ESHSA          | s that apply below.                                | ULFUR                 | BLACK                  |
| CLEARFREE EMARKS: Blew Bradenhead for 3                                  | SM SA          | s that apply below.  LTYS  ough a 2" va            | <b>ULFUR</b>          |                        |
| CLEARFREE EMARKS: Blew Bradenhead for 3 Blew Down To 26 lbs.             | SM SA          | s that apply below.  LTYS  ough a 2" va            | <b>ULFUR</b>          |                        |
| CLEARFREE EMARKS: Blew Bradenhead for 3 Blew Down To 26 lbs. was 44 lbs. | Shut off &     | that apply below.  LTYS  Dugh a 2" va  checked pre | ULFURlve. ssure after |                        |
| EMARKS: Blew Bradenhead for 3 Blew Down To 26 lbs. was 44 lbs.           | Shut off &     | that apply below.  LTYS  Dugh a 2" va  checked pre | ULFURlve. ssure after |                        |
| CLEARFREE EMARKS: Blew Bradenhead for 3 Blew Down To 26 lbs.             | Shut off &     | that apply below.  LTYS  Dugh a 2" va  checked pre | ULFURlve. ssure after |                        |