District 1 PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION PO Box 2088

| District IV PO Box 2088, Santa | Fe, NM 87504- | 2088 | CT E/ | א מ ר. | T T C | | anta Fe, NM SLE AND A | | | TΩ | TRANSPO | _ | MEND | ED REPORT | |
|--|---|-------|---|---------------|-------------------------------|--|----------------------------|-------------------------|-------------------------|--------------------|-------------------------------------|----------------------------------|---------------|---------------------------------------|--|
| I. | KE | QUE | | | | and Add | | UTTORIZA | ATION | | | GRIDN | lumber | | |
| MERIDIAN OIL, INC. | | | | | | | | | | | 14538 | | | | |
| PO Box 4289 | | | | | | | | | | | ³ Reason for Filing Code | | | | |
| Farmington, NM 87499 DHC-1009 | | | | | | | | | | | CH/01-01-96 | | | | |
| API Number Pool Nam | | | | | | | | | | ° Pool Code | | | | | |
| 30-045-24623 00- BLANCO | | | | | | | CO PICTURE | O PICTURED CLIFFS (GAS) | | | 72359 | | | | |
| 1 | | | | | | | | rty Name | | | ° Well Number #6 | | | | |
| | 105 | 16 | | | | | HUB | BARD | | | | #6 | | | |
| II. 10 Surfa | ce Locat | ion | | | | | | | | | | - | | · · · · · · · · · · · · · · · · · · · | |
| UI or lot no. | Section 15 | | Townshi 032 | | Range | : 12W | Lot.Idn | Feet from the 790 | North/South | Line | Feet from the 1760 | | est Line W | County SAN | |
| N | 15 | | 032 | N . | , U. | 1211 | V | , ,50 | | | ^ . | ~ | | JUAN | |
| 11 Bottom | Hole Lo | catio | n | <u> l</u> | | · | <u> </u> | <u> </u> | <u> </u> | | | | | | |
| UI or lot no. | Section | | Townshi | ip | Rang | e | Lot.Idn | Feet from the | North/South | Line | Feet from the | East/W | est Line | County | |
| | | | | | | | | 14 G 100 P | | C 4 20 | 100 EC - C - D | | 11.0.120.1 | 2 - 1 - 1 - 1 | |
| ¹² Lse Code | | " Pro | ducing Me | thod Cod | le | "Gas Co | nnection Date | 13 C-129 Permi | t Number | " (| -129 Effective D | ate | ·· C-1291 | Expiration Date | |
| III. Oil an | d Coa Ta | | | <u> </u> | | | · | | | | | | | | |
| | u Gas 11 | ans | | ransport | ter Na | me | ²⁰ F | POD | | ²¹ O/G | | " POD ULSTR Location | | | |
| OGRID | | | | and Ad | ldress | | | | | G | | and Description N-15-T032N-R012W | | | |
| 25 | 25244 WILLIAMS FIEL CO SALT LAKE CIT | | | | | | Rote all succided from the | | | G | | | J 103 | ZN KOIZN | |
| 84158 | | | | | | | 4210 | | | 0 | N-15-T032N-R012W | | | | |
| 5010 | | | 5764 U.S. HWY. 64 FARMINGTON, NM 87401 | | | | 255 | 1210 | | | | N*15*1052N R012N | | | |
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| | | | | | | | | | | | | | | | |
| IV. Produ | ced Wat | er | | | | <u></u> | AND ARTHURY | | | | | | | | |
| 177.11044 | 23 PO | D | | | | ²⁴ POD ULSTR Location and Description | | | | | | | | | |
| V Well C |)ata | | | | <u> </u> | | | | | | | | | | |
| V. Well Completion Data 2 Spud Date 2 Ready Date | | | | | y Date | | 27 | TD | | ²¹ PBTD | | ²⁹ Perforations | | | |
| | | | | | | | | | | | | | | | |
| ³⁶ Hole Size | | | 31 Casing 6 | | | ing & Tu | bing Size | 32 Depth Set | | | | 33 Sacks Cement | | | |
| | | | | | | | | | | | | | | | |
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| VI Wall | Tost Dat | | | | | | | <u> </u> | | | <u> </u> | | | | |
| VI. Well Test Data 3 Date New Oil 3 Gas Delivery Date | | | | | 36 Test D | ate | " Test Length | | 38 T | bg. Pressure | " Csg. Pressure | | | | |
| | | | | | ŀ | | | | | | | | | | |
| ⁴⁰ Choke Size | | ¹¹ Oi | Oil | | | ⁴² Water | | 43 Gas | | "AOF | | ⁴³ Test Method | | | |
| | | | | | | | | | | | | | | | |
| "I hereby cer | | | | | | | have been complete to the | | OIL CC | NS | ERVATIO1 | N DIV | VISIO | N | |
| best of my kn | | | | iven abo | WC 13 t | iuc ana c | ompiete to the | | | | | | | | |
| Signature: | n | | | | | Approved by: 77. | | | | | | | | | |
| Printed Name | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | | | | | |
| DOLORES D | | | | | Approved Date: | | | | | | | | | | |
| PRODUCTION ASSISTANT | | | | | | | | JAN 1 2 1996 | | | | | | | |
| Date: 1 JANUARY | | | | (505) | 326-9700 | | <u> </u> | | | | | | | | |
| " If this is a c 21281 SOUTH | | | | | numt | er and na | ame of the previous | us operator | | _ | | | | | |
| Previous Operator Signature | | | | | | | | Printed Name | Printed Name Title Date | | | : | | | |
| Signature: | ~ | | | | DOLORES DIA | ΔZ | PR | ODUCTION ASSIS | STANT | 1 JA1 | NUARY, 1996 | | | | |