## UNITED STATES

	Budget	Bureau	No.	42-R1	42
LEASE					_

DEPARTMENT OF THE INTERIOR	SF-078147			
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME			
reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME			
1. oil gas well other	Moore C			
	9. WELL NO.			
2. NAME OF OPERATOR Tenneco Oil Company	10. FIELD OR WILDCAT NAME			
3. ADDRESS OF OPERATOR P. O. Box 3249, Englewood, CO 80155	Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR			
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec. 27, T32N R12W			
below.) AT SURFACE: 1725' FNL 800' FEL	12. COUNTY OR PARISH 13. STATE			
AT TOP PROD. INTERVAL:	San Juan New Mexico			
AT TOTAL DEPTH:	14. API NO.			
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.				
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)			
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	710 gr.			
TEST WATER SHUT-OFF	CIT COV COM.			
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine 9/10/81 - MIRUSU. Install BOP. RIH w/tbg as 9/11/81 - Tagged cmt @ 7300'. Drill out to Circ hole clean w/l% KCL water and spotted 50 w/tbg and bit.	nd bit to TOL.  7433'. PT csg to 3500 psi. Ok.  00 gals 7-1/2% HCL @ 7422'. POOH			
9/12/81 - Perf'd Dakota w2 JSPF from 7368-72 Break down perfs @ 2300 psi. Acidize down c: 48 balls. Balled off. Ran wireline JB to 4 POOH and found cmt and JB. RIH w/tbg and 6-out 250' cmt and was able to go to TOL. POOL collar to TOL.	sg w/640 gals 15% weighted HCL and 185'. Unable to go any further. 1/4" bit. Tagged cmt @ 4000'. Drld			
Subsurface Safety Valve: Manu. and Type  18. I hereby certify that the foregoing is true and correct	Set @ Ft.			
SIGNED DOUBLE TITLE Production A	nalystDATE 9/15/81			
(This space for Federal or State of				
APPROVED BY TITLE	DATE			
CONDITIONS OF APPROVAL, IF ANY:	DATE			

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