

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompleting begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

Dallas, Texas  
(Place)

May 5, 1953  
(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

Southern Union Gas Company  
(Company or Operator)

F. T. Hillstrom  
(Lease)

Well No. 1, in N (Unit) The well is

located 1650 feet from the West line and 990 feet from the South line of Section 35, T 32-N, R 12-W, NMPM.

(GIVE LOCATION FROM SECTION LINE) Blanco Pool, San Juan County

If State Land the Oil and Gas Lease is No.....

If patented land the owner is F. T. Hillstrom (Communitised Unit)  
Address (See below)

We propose to drill well with drilling equipment as follows: Rotary to top of Point Lookout and pay sand by natural gas method

The status of plugging bond is Blanket Bond

Drilling Contractor .....

We intend to complete this well in the Point Lookout formation at an approximate depth of 5150 to a T. D. 5100 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
	<u>20 1/4"</u>	<u>52</u>	<u>New</u>	<u>150'</u>	<u>75</u>
	<u>7"</u>	<u>20</u>	<u>"</u>	<u>5150'</u>	<u>200</u>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompleting give full details of proposed plan of work.)

Well will be shot with 1000 quarts of Nitro Glycerine from 5150' to 5100

Communitised Unit: W $\frac{1}{2}$  Sec. 35, T-32-N R12-W, N.M.P.M.

E. P. M. G. - S. F. 078146 - N $\frac{1}{2}$ , NW $\frac{1}{4}$ , W $\frac{1}{2}$ , SW $\frac{1}{4}$

S. U. G. - Fee - F. T. Hillstrom, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Fee-C. Dial-SW $\frac{1}{4}$ , NW $\frac{1}{4}$

Approved.....5 - 9....., 1953

Except as follows:

Sincerely yours,

SOUTHERN UNION GAS COMPANY  
(Company or Operator)

By Van Thompson  
Van Thompson

Position.....Send Communications regarding well to

Name.....

Address.....

OIL CONSERVATION COMMISSION

By Conroy C. Arnold

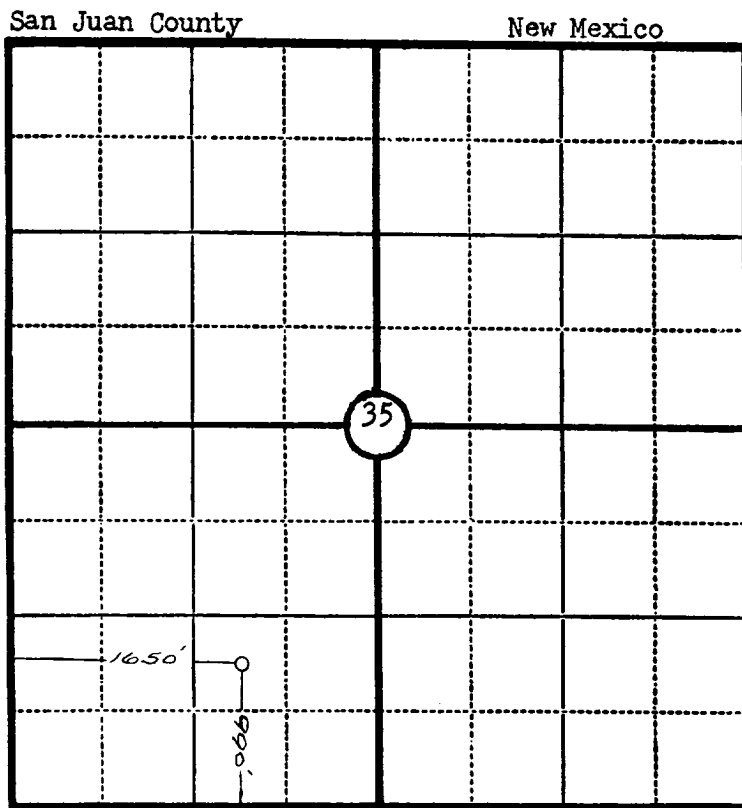
Title.....

Company.....Southern Union Gas Company.....

Lease.....F. T. HILSTON.....Well No. 1

Sec. 35....., T. 32 N....., R. 12 W., N.M.P.M.

Location.....990' from the South line and 1650' from  
the West line.



Scale—4 inches equal 1 mile.

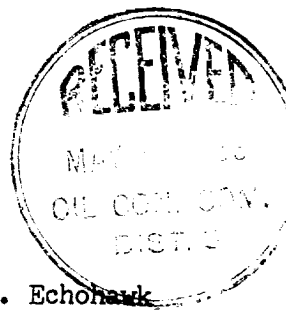
This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

*Ernest V. Echoshank*

Seal:

Registered Professional  
Engineer and Land Surveyor.

Ernest V. Echoshank  
N. Mex. Reg. No. 1545



Surveyed March 24, 1953

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
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File	<u>1</u>	<input checked="" type="checkbox"/>