

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR  
Southland Royalty Company

3. ADDRESS OF OPERATOR  
P.O. Drawer 570, Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 790' FSL & 790' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Casing Report ☐

SUBSEQUENT REPORT OF:

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☐

5. LEASE

SF-078312

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hubbard

9. WELL NO.

7

10. FIELD OR WILDCAT NAME

Blanco Pictorial Cliffs  
Undesignated Fruitland

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 11, T32N, R12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6196' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

OIL CON. DIV.  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-14-83 Drilled 6-3/4" hole to a Total Depth of 2812'.

4-15-83 Ran 89 joints (2781.54') of 2-7/8", 6.4#, J-55 casing, set at 2793'.  
Ran 81 joints (2543.97') of 2-7/8", 6.4#, J-55 casing, set at 2555'.  
Cemented with 812 cu.ft. of Class "B" 50/50 Poz, 6% gel and 1/4# flocele per sack, followed by 276 cu.ft. of Class "B" with 3% CaCl<sub>2</sub>.  
Cement circulated to surface. Plug down at 11:20 P.M. 4-15-83.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Peter G. Meyer TITLE Secretary DATE April 18, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED FOR RECORD

\*See Instructions on Reverse Side

MAY 06 1983

NMOCC

FARMINGTON DISTRICT

AK