

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

SF-078312

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hubbard

9. WELL NO.

9

10. FIELD AND POOL, OR WILDCAT

Blanco Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Section 11, T32N, R12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6219' GL

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Spud, Csg Rpts & Press Tst

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

9/17/84 MIRU Aztec Well Service Rig #171 on 9-17-84.

Spudded 12-1/4" surface hole at 4:30 PM 9-17-84 and drilled to 220'.

Ran 5 joints (205') of 8-5/8", 24#, K-55 casing set at 217'.

Cemented with 155 sacks (183 cu.ft.) of Class "B" with 1/4# cellophane per sack and 3% CaCl₂. Plug down at 10:30 PM 9-17-84. Circulated 10 bbls cmt to surface.

9/18/84 Pressure tested casing to 1000# for 30 minutes - OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

Ether Greener

TITLE

Secretary

DATE

9-18-84

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

SEP 27 1984

*See Instructions on Reverse Side

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OIL WELL ☐ GAS WELL ☐ OTHER ☒

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P. O. Drawer 570, Farmington, New Mexico 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1210' FSL & 1610' FEL

14. PERMIT NO.

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6219' GL

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NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

PULL OR ALTER CASING

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

TD & Casing Reports

REPAIRING WELL

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>

ALTERING CASING

ABANDONMENT*

REPAIR WELL

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

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9/20/84 TD 6-3/4" hole at 2920'.

9/21/84 Ran 92 joints (2893') of 2-1/2", 6.4#, J-55 casing set at 2905'.
Cemented with 400 sacks (516 cu.ft.) of Class "B" 50/50 Poz with 2% gel,
1/4# flocele per sack and 5# salt per sack, tailed with 70 sacks (83 cu.ft.)
of Class "B" Neat with 2% CaCl2. Plug down at 3:30 P.M. 9-21-84. Good circ.

9/22/84 Ran temperature survey - TOC at 1150'.
Well WOCT.

RECEIVED
SEP 28 1984
OIL CON. DIV.
10583

18. I hereby certify that the foregoing is true and correct

SIGNED

Arthur Grayson

TITLE Secretary

DATE 9/24/84

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

ACCEPTED FOR RECORD

SEP 27 1984

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

RY

NMOC