## **UNITED STATES**

| Form 9–331<br>Dec. 1973  |                           | Form Approv                            |  |
|--|---------------------------|--|--|
| UNITED STATES  | - /                       | ੁ Budget Bure                          | nu No. 42-R1424  |
| DEPARTMENT OF THE INTERIOR   | 5. LEASE<br>SF 0788       |  | 2 D 1 E  |
| GEOLOGICAL SURVEY  | 6. IF INDIAN, A           |  | IRF NAME   |
|  |                           |  | )  |
| SUNDRY NOTICES AND REPORTS ON WELL   | 7. UNIT AGREE             | MENT NAME                              | # 90 D   |
| (Do not use this form for proposals to drill prop detect or plug tack to a different reservoir. Use Form 9-331-C for such proposals) |                           | IA-                                    | 3 3 4  |
|  | 8. FARM OR LE             | - 215                                  | 01 01 01 01 01 01 01 01 01 01 01 01 01 0   |
| 1. oil gas well well well well well well well JUL201984  |                           | pio ;                                  | \$ " <del></del>   |
| 2. NAME OF OPERATOR LOBO PRODUCTION OIL CON. DIV   | <b>9.</b> WELL NO.<br>#1  |  | E E  |
| LOBO PRODUCTION OIL CON.   | 10. FIELD OR WI           | LDCAT NAME                             |  |
| S. ADDRESS OF OPERATOR DIST.   |                           | up/Basin                               |  |
| PO Box 2364 Farmington, NM 87499   | 11. SEC., T., R.,         | M., OR BLK. AN                         | D SURVEY OR  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)   | AREA                      |  | 30 0 X   |
| AT SURFACE: 935' FNL & 810' FEL  | Sec 15, T                 |  | 13WF 2 v   |
| AT TOP PROD. INTERVAL:   | 12. COUNTY OR<br>San Juan |  | M Name   |
| AT TOTAL DEPTH: same   | 14. API NO.               | 3 5 5 N                                | <u> </u>   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  |                           | ୍ର ଅନ୍ତର୍ଶ କଥା ।<br>ଆଧାରଣ              | nd A   |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS            | SHOW DF, K                             | DB AND WD)   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   | 60                        | 0,4°.0, GŔ                             | # <b>a</b> o o   |
| TEST WATER SHUT-OFF  |                           |  | # 1  |
| FRACTURE TREAT   |                           | 기계 시원 중에 기술                            | 3 <b>4</b> 6 9   |
| SHOOT OR ACIDIZE   | 1 4411 -                  |  |  |
| PULL OR ALTER CASING 🗌   | (NOTE: Report res         | sults of multiple co<br>Form 9–330.) 즉 | mplation on zone   |
| MULTIPLE COMPLETE  |                           |  |  |
| ABANDON*   |                           |  | ည်း<br>စေရှင်<br>အရှင်   |
| other)   |                           |  | with waters do be seen to be seen |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state   | all partinant data        |  |  |
| INCLUDING ESTIMATED DATE OF STAITING ANY DISDOSED WORK. IT WALL IS AL  | ractionally drillad       | nis, and give p<br>give subsurface     | ertinent, dates,<br>locations and  |
| measured and true vertical depths for all markers and zones pertinent  | t to this work.)*         | - 지 구 원 전 <b>약</b><br>독 기 왕            | 7 6 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  |
| 7 00 D 11 1  |                           | * * * * * * * * * * * * * * * * * * *  | ु हे गाह   |
| June 28-Pulled out of Hole with tubing   |                           |  | 17   |
| concave mill, Ran in hole with $N_2$ , mill or junk and clean san  |                           |  |  |
| sand clean with N <sub>2</sub> for 45minut   |                           |  |  |
| tubing and mill. Pulled 5 1/2"   |                           |  |  |
| hole with tubing set packer @  | 4406', s/m                | on top                                 | of gracker,  |
| tail pipe @ 4438', with 161 jt   |                           |  |  |
| in hole. Attempted to Run in   |                           |  |  |
| Pulled out of hole with 1 1/2" for night.  | in tubing                 | and sn                                 | u capwn  |
| tor argue.   | **                        |  |  |
|  |                           |  | 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
| Subsurface Safety Valve: Manu. and Type  | -                         | Set @                                  | <u>្នុំ                                    </u>  |
| 18. I hereby certify that the foregoing is true and correct  |                           |  | 5 7 5  |
| W S D CONTRACTOR   |                           |  | , 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  |
| GIGNED Commission  | DATE                      | Ca + a j                               | 7 3 2 2  |
| (This space for Federal or State office  | e use)                    |  | 2 vo   |
| APPROVED BY TITLE  | PACCEP                    | ED END DE                              | CORD   |
| CONDITIONS OF APPROVAL, IF ANY:  | MOULL                     |  | 2 2 E  |
| •  | i i                       | H 16 0 100                             | on-pa<br>net resided<br>notestugen<br>risidesone   |
| •  | 3,                        | SPAT O BO                              | 5 01 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1   |
| *See Instructions on Reverse Si  | de FARMIN                 | GION RESUURC                           | L AREA   |
|  | pv                        | Smm                                    |  |

