

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 045 27907
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Hubbard Gas Com "A"
8. Well No. 1
9. Pool name or Wildcat Basin Fruitland Coal Gas

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)	
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER Coal Seam	
2. Name of Operator Amoco Production Company Attn: John Hampton	
3. Address of Operator P.O. Box 800, Denver, Colorado 80201	
4. Well Location Unit Letter <u>H</u> : <u>1600</u> Feet From The <u>North</u> Line and <u>1110</u> Feet From The <u>East</u> Line Section <u>30</u> Township <u>32N</u> Range <u>11W</u> NMPM San Juan County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6526' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Perf and Frac ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perf: 10/30/90
2915'-2926', W/4 JSPP, .5" diam., 44 shots open.
3035'-3037', W/4 JSPP, .5" diam., 8 shots open.
3040'-3049', W/4 JSPP, .5" diam., 36 shots open.
3052'-3057', W/4 JSPP, .5" diam., 20 shots open.
3069'-3074', W/4 JSPP, .5" diam., 20 shots open.
3133'-3140', W/4 JSPP, .5" diam., 28 shots open.

Frac: 11/1/90 2915'-3140'

Frac down casing with 164052 gals water, 13650# 40/70 sn, 107650# 20/40 sn, AIR 81BPM, AIP 1635 psi.

RECEIVED
DEC 10 1990
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Hampton TITLE Sr. Staff Admin. Supv. DATE 12/6/90
TYPE OR PRINT NAME John Hampton TELEPHONE NO 303-830-6003

(This space for State Use)

APPROVED BY Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DISTRICT #3 DATE DEC 10 1990
CONDITIONS OF APPROVAL, IF ANY: