

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

95 MAY 23 PM 2:32

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
14-20-603-584

6. If Indian, Allottee or Tribe Name  
Navajo

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Mesa Gallup #15

9. API Well No.

10. Field and Pool, or Exploratory Area  
Mesa Gallup

11. County or Parish, State  
San Juan Co., N.M.

SUNDRY NOTICES AND REPORTS ON WELL FARMINGTON, NM

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

21st Century Investment Company

3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp.

7415 E. Main Farmington, New Mexico 87402 505 327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2155'FSL & 1750'FWL  
Section 14, T32N, R18W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other See Below

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

5/6/95 TD 1625'. Ran 40 joints 5-1/2", 15.5# K-55, L & ST & C yellow band casing (1623.37') and set at 1623'GL., with 90 sx (185 cuft) of Class "B" with 2% metasilicate followed by 75 sx (89 cuft) of Class "B" with 2% CaCl2. Preceded cement with 30 bbls of gel water. Displaced plug with 39 bbls. Circulated 15 bbls of cement to surface.

Drill 4-3/4" hole to 1700'. Well will be completed naturally.

ACCEPTED FOR RECORD

MAY 25 1995

FARMINGTON DISTRICT OFFICE

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson

Title Paul C. Thompson, P.E.

Date 5/22/95

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any: