

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

190' FSL, 2355' FWL, Sec. 9, T-32-N, R-14-W, NMPM

R-46-B NSL-3892

**RECEIVED**  
FEB 19 1998  
Bureau of Land Management  
Durango, Colorado

5. Lease Number  
I-22-IND-2772  
If Indian, All. or  
Tribe Name  
Ute Mountain Ute  
7. Unit Agreement Name

8. Well Name & Number  
Ute Mountain Ute #44  
9. API Well No.  
30-045-29498  
10. Field and Pool  
Barker Dome Desert Cr.  
11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

1-21-98 MIRU. ND WH. NU BOP. TIH. SDON.  
1-22-98 TIH to stage tool @ 7224'. Establish circ. Drill out stage tool.  
Blow well & CO to PBTD @ 9033'. Spot 23.8 bbl 15% Hcl @ 7696-8720'.  
TOOH. TIH, ran CBL @ 7033-9033', had 100% bond. SDON.  
1-23-98 TIH w/pkr, set @ 62'. PT csg to 6000 psi, OK. Release pkr, TOOH.

**RECEIVED**  
MAR 10 1998  
OIL CON. DIV.  
DIST. 3

TC  
3/9/98  
San Juan District Office  
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 2/17/98

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**NMOC**