District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

2040 South Pacheco, Santa Fe. NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-101

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

AMENDED REPORT

APPLICA	TION	FOR PE			LL, RE-EN	NTER, DEE	PE.	N, PLUGB	ACK,		DD A ZONE GRID Number	
Burlingto				•		a sugar	ICi	2 8 1939	7	14538		
PO Box 4289, I	armington,	NM 87499				Part Co		ering Arres	15 ^{mg}		045-3001	
⁴ Prope	rty Code	De	cker		5	Property Name		tida (bij) Divo			⁶ Well No.	
	-				7 Symfo on	Logotion						
UL or lot no.	7 Surface Location or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line Range											
J	beetion rounds rungs		st -Rio Arriba									
	L	LL	oposed	Bottom	Hole Loca	ation If Diffe	erer	nt From Surf	face			
JL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South lin	_	Feet from the	East/W	est line	County	
Basin Dak	ota	⁹ Propose	d Pool 1	<u> </u>		Blanco Me	sav	•	ed Pool 2			
					,							
¹¹ Work Type Code N			Well Type G	Code	¹³ Cable/Rotary Rotary			¹⁴ Lease Type Code Fee		¹⁵ Ground Level Elevation 6268' GR		
16 Multiple 17 Proposed Y 7650			-	¹⁸ Formation Dakota/Mesaverde			¹⁹ Contractor N/a		²⁰ Spud Date N/a			
			2	Propos	ed Casing	and Cement	Pro	ogram				
Hole Si	ze	Casin	g Size	Casir 32.3#	ng weight/foot	Setting De	pth		Cement		Estimated TOC	
		9 5/8" 7")/8″			200'		1	188 cu ft 1214 cu ft			
0.3/4		<u>/</u>		20# 15.5#		4036' 3936-7650'		250 cu ft		1		
6 1/4"		.) 1//		10.0#								
²² Describe the p	proposed pro	ogram. If this	application	is to DEEPE	N or PLUG BAC	K give the data on t	he pr	esent productive zon	ne and pr	oposed ne	w productive zone.	
11" 2000 ps Note: to fac 1/2" casing After comp The 5 1/2" o	i minimu ilitate hig will be ru letion of the	am double gother hydrau and cemthe well, all then be to	gate BOF alic stimu ented wi 5 1/2" re backed of	llation cor th a minir trievable l ff above th	mpletion work num of 100' bridge plug w ne top of cem	k, no liner han of cement over vill be set belov	lap v the !" x	will be used. In between the 5 e top of cement 7" overlap and ell.	1/2" an t in the	id 7" cas 5 1/2" >	sing strings.	
²³ I hereby certif		ormation given	above is tru	e and comple	te to the best of	OI	L C	CONSERVA	TION	DIVI	SION	
my knowledge a	in believe	an 19	g Da		l l	Approved by:	/	ce /	7	A /2	11-2-99	
Printed name:	Peggy Cole	in Cr	T.			Title:	<u>سرب</u> ۱۲۷	Oil & GAS INS	PECTON	P DICT	At	
Title: Regulato	ry/Complian	ce Administrat	or	-	- "	Approval AtOV		2 1999	Expiratio		NUV 2 20	
Date:			Phone:	505-326-9700)	Conditions of Appro		- ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				

DISTRICT | P.O. Box 1980, Hobbs, N.M. 88241-1980 State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

DISTRICT II P.O. Drawer DD, Artesia, N.M. 58211-0719

1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT III

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088 mit to Appropriate District Office State Lease — 4 Copies Fee Lease — 3 Copies

DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088 ☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1API Number 30-045-30017	² Pool Code 72319/71599	*Pool Name Blanco Mesaverde/Basin Da	sin Dakota			
⁴ Property Code 18512	³ Property Name DECKER					
⁷ OGRID No.	*Operator Name BURLINGTON RESOURCES OIL & GAS COMPANY					
14538	BURLINGTON RESOUR		6268'			

¹⁰ Surface Location East/West line County Feet from the North/South line Feet from the Lot Idn Township Range Section UL or lot no. SAN JUAN **EAST** 1615 1790 SOUTH 32-N 12-W J 14

Location If Different From Surface 11 Bottom Hole East/West line County Feet from the North/South line Feet from the Lot Idn Section Township Range UL or lot no. ¹⁴ Consolidation Code 15 Order No. 12 Dedicated Acres 15 Joint or Infill S/320

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL. INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

6 FD. 1952 B.L.M. BC.	N 89-20-45 W	5333.83' (M)	FD. 1952 B.L.M. BC	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief
				$\frac{1}{2}$
€		606 2		Signature Peggy Cole Printed Name
E 5277.03' (M)	1	4 =====		Regulatory Administrato Title 10.25-99
s 00-19-24 (J. EL DECKER	1615'	thereby certify that the well location shown on this pi was plotted from field notes of actual surveys made by or under my supervision, and that the same is true as correct to the best of my belief
		NG. = 108 03.7 W.		0 107 % W/6
		1790′	,	Date of Survey Signature and Small of Professional Surveyor: 8894 8894
FD. 1952 B.L.M. BC.	S 88-57-14	E 5223.07' (M)	FD. 19 B.L.M.	952 Cartificate Number