APPROVED BY

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136

Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

ロック: りう BUREAU OF LAND MANAGEMENT						WW-019 1111
APPLICATION FOR PERMIT TO DRILL OR DEEPEN						6. IF INDIAN, ALLOTTEE OR TRIBE NAME
a. TYPE OF WORK	SATION FOR PER	TIVILI TO D	NILL	ON DELFEIN	1	7. SEMENT
DRILL X DEEPEN OIL GAS X OTHER OTHER						Ferena Gal Com 1881
Cross Timbers Operating Company						9. API ELL NO
a ADDRESS AND TELEPHONE NO. 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401						30-045-30032- 10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report At surface)	t location clearly and in accord	ance with any Stat	e requirer	ments.*) JU 2000	3	Blanco Mesaverde
935' FNL & 2,280' FEL Sec 20, T32N, R12W At proposed prod. zone						11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
same						6 Sec 20, T32N, R12W 12 COUNTY OR PARISH 13. STATE
	DIRECTION FROM NEAREST TOW	N OR POST OFFICE	*			San Juan NM
See enclosed surfa 15. DISTANCE FROM PROPOSE LOCATION TO NEAREST PROPERTY OR LEASE LINE.	ED*		16. NO.	OF ACRES IN LEASE	17. NO. OF TO THIS	ACRES ASSIGNED
(Also to nearest drlg. unit line, if any) 935						RY OR CABLE TOOLS
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1,469'			5.100'		0'-5,100' w/Rotary Tools	
21. ELEVATIONS (Show wheth						22. APPROX. DATE WORK WILL START*
23.	P	ROPOSED CASIN	G AND C	EMENTING PROGRAM		
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER EOOT		SETTING DEPTH		QUANTITY OF CEMENT
12-1/4"	8-5/8", J-55	24#		400'	275 sx C1 "B"	
7-7/8"	4-1/2", J-55	10.5#		5,100:	Lead: 475 sx cl "B" w/2% Extender Tail: 475 sx cl "B" w/2% Extender	
Surface: 8-5 celloflake (1 Production: extender, 1/4 extender, 1/4 Final cmt vol A starndard E	5.6 ppg, 1.19 cuft/ 4-1/2", 10.5#, J-55 #/sx celloflake & 2 #/sx celloflake & 2 umes will be obtain 30P (w/pipe & blind	c csg set @ /sx). Circ csg set % CC (11.42% CC (13.5) med fr/calip rams) & cho	400'. cmt to set @ 5 ppg, 2 ppg, 2 per log bke man	o surface. 5,100'. Will cmt was 2.87 cuft/sx) followed and the surface. gs + 30%. mifold arrangement	w/(lead owed by District District MENFRAI will b	posednew productivezone. If proposalis to drill or
SIGNED ————	SIGNED Walter			TILE Drilling Engineer		DATE 4/17/00
(This space for Federal	or State office use)					
PERMIT NO.			 	APPROVAL DATI:		
		olicant holds legal or	equitable ti	tle to those rights in the subject lea	ase which wo	uld entitle the applicant to conduct operations thereon.
	/s/ Jim Lovato					"M 9 " "

*See Instructions On Reverse Side

- TITLE -

Title 18 U.S.C. Section 1001, makes it a crime for any personknowingly and will fully to make to any department agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

- DATE -

District I PO 80x 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM B8211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe. NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 21, 199 Instructions on bac Submit to Appropriate District Offic State Lease - 4 Copie Fee Lease - 3 Copie

00-012

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

AMENDED REPORT

COPESSIO

Certificate

6857

Form C-10

WELL LOCATION AND ACREAGE DEDICATION PLAT 'Pool Name Pool Code API Number BLANCO MESAVERDE 72319 Well Number Property Name Property Code FEDERAL GAS COM 1 13 *Elevation *Operator Name OGRID No. 5929 🖰 CROSS TIMBERS OPERATING COMPANY 167067 ¹⁰ Surface Location County Feet from the North/South line Feet from the East/West line Lat Ion UL or lot no. Section Township Rance EAST 2280 SAN JUAN 935 NORTH В 20 32N 12W From Surface ¹¹Bottom Hole Location If Different Feet from the East/West line County UL or lot no. Sect ion Feet from the North/South line 13 Joint or Infill 14 Consolidation Code ¹⁵ Order Na. 12 Cedicated Acres NA *520* NO ALLÓWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION "OPERATOR CERTIFICATION :5 4996.86' I hereby centify that the information contained herein is true and complete to the best of my knowledge and belief 935 2280' oren w Signature 40 Loren W. Fotheraill 1/: Printed Name Production Engineer Title Date "SURVEYOR CERTIFICATION I hereby centify that the well location shown on this claws plotted from field notes of actual sureys made by major under my supervision, and that the same is thue and correct to the best of my belief. 5000 JANUARY 28. 68 Date of Surve WHEX 6857

5178.36

CROSS TIMBERS UPERATING COMPANY FEDERAL GAS COM I #IB 935' FNL \$ 2280' FEL, SECTION 20, T32N, RI2W, N.M.P.M. SAN JUAN COUNTY, NEW MEXICO WANTUAN OF C 20 **6** ×6/66 28 = 5972