

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                       |                                      |                       |  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|--|
| 1. Operator Name and Address<br>Burlington Resources Oil & Gas Company<br>PO Box 4289<br>Farmington, New Mexico 87499 |                                      | OGRID Number<br>14538 |  |
|                                                                                                                       |                                      | New Well              |  |
| 4. API Number<br>30-045-30072                                                                                         | 5. Pool Name<br>Blanco Mesaverde     | 6. Pool Code<br>72319 |  |
| 7. Property Code<br>6935                                                                                              | 8. Property Name<br>Culpepper Martin | 9. Well Number<br>7B  |  |

**II. 10. Surface Location**

|                   |               |                 |              |         |                       |                      |                       |                        |                            |
|-------------------|---------------|-----------------|--------------|---------|-----------------------|----------------------|-----------------------|------------------------|----------------------------|
| UI or lot no<br>J | Section<br>28 | Township<br>32N | Range<br>12W | Lot Idn | Feet from the<br>1480 | North/South<br>South | Feet from the<br>1920 | East/West line<br>East | County<br>San Juan Co., NM |
|-------------------|---------------|-----------------|--------------|---------|-----------------------|----------------------|-----------------------|------------------------|----------------------------|

**III. 11. Bottom Hole Location**

|                   |                                      |                         |                         |                          |                           |             |               |                |        |
|-------------------|--------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-------------|---------------|----------------|--------|
| UI or lot no      | Section                              | Township                | Range                   | Lot Idn                  | Feet from the             | North/South | Feet from the | East/West line | County |
| 12. Ise Code<br>F | 13. Producing Method Code<br>Flowing | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration date |             |               |                |        |

**III. Oil and Gas Transporters**

|                                  |                                                         |                    |              |                                           |
|----------------------------------|---------------------------------------------------------|--------------------|--------------|-------------------------------------------|
| 18. Transporter<br>OGRID<br>9018 | 19. Transporter Name<br>and Address<br>Giant Industries | 20. POD<br>2830547 | 21. O/G<br>O | 22. POD ULSTR Location<br>and Description |
| 25244                            | Williams Field Services                                 | 2830548            | G            |                                           |
|                                  |                                                         |                    |              |                                           |
|                                  |                                                         |                    |              |                                           |
|                                  |                                                         |                    |              |                                           |
|                                  |                                                         |                    |              |                                           |

**IV. Produced Water**

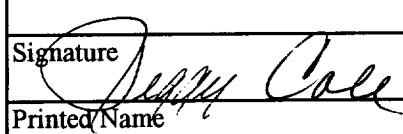
|                    |                                        |
|--------------------|----------------------------------------|
| 23. POD<br>2830549 | 24. POD ULSTR Location and Description |
|--------------------|----------------------------------------|

**V. Well Completion Data**

|                            |                                   |                       |                              |                                |          |
|----------------------------|-----------------------------------|-----------------------|------------------------------|--------------------------------|----------|
| 25. Spud Date<br>7/20/2001 | 26. Ready Date<br>11/12/2001      | 27. TD<br>7280'       | 28. PBTD<br>7239'            | 29. Perforations<br>3595-5144' | dhc508az |
| 30. Hole Size<br>12 1/4    | 31. Casing & Tubing Size<br>8 5/8 | 32. Depth Set<br>345' | 33. Sacks Cement<br>378 cft. |                                |          |
| 7 7/8                      | 4 1/2                             | 7280'                 | 2525 cft.                    |                                |          |
|                            | 2 3/8                             | 7109'                 |                              |                                |          |

**VI. Well Test Data**

|                  |                             |               |                             |                             |
|------------------|-----------------------------|---------------|-----------------------------|-----------------------------|
| 34. Date New Oil | 36. Test Date<br>11/12/2001 | 37. Test Leng | 38. Tbg. Pressure<br>SI 510 | 39. Csg. Pressure<br>SI 695 |
| 40. Choke Size   | 41. Oil                     | 42. Water     | 43. Gas<br>2326             | 44. AOF                     |
|                  |                             |               |                             | 45. Test Method<br>Flowing  |

|                                                                                                                                                                                                                |              |                                                                                    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|------|
| 46. I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |              | <b>OIL CONSERVATION DIVISION</b><br><b>ORIGINAL SIGNED BY CHARLETT T. PETERSON</b> |      |
| Signature<br>                                                                                                                |              | Approved by:<br><b>DEPUTY OIL &amp; GAS INSPECTOR, DIST. #3</b>                    |      |
| Printed Name<br>Peggy Cole                                                                                                                                                                                     |              | Title:                                                                             |      |
| Regulatory Supervisor (tlw)                                                                                                                                                                                    |              | Approval Date: <b>NOV 27 2001</b>                                                  |      |
| 11/20/2001 Telephone No. (505) 326-9700                                                                                                                                                                        |              |                                                                                    |      |
| 47. If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                 |              |                                                                                    |      |
| Previous Operator Signature                                                                                                                                                                                    | Printed Name | Title                                                                              | Date |

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