

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30 045 30167

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

LG 0038 1

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

Dugan Production Corp.

3. Address of Operator

P. O. Box 420, Farmington, NM 87499-0420

4. Well Location

Unit Letter M : 790 Feet From The South

Line and 790

Feet From The West Line

Section 16

Township

32N

Range

12W

NMPM

San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5962' GL (est)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Surface casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 12-1/4" hole @ 0300 hours on 5/23/00. Run 9-5/8" 36 lb/ft casing.  
Land @ 122'. Cement with 94 cu. ft. class "B" containing 3% CaCl<sub>2</sub>.  
Plug down at 1045 hours 5/23/00. Circulate 4 bbls cement to surface.  
Test casing and BOP at 600 psi with no leaks.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Vice-president

DATE 5/30/00

TYPE OR PRINT NAME

John Alexander

TELEPHONE NO. 325-1821

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. BENSON

DEPUTY OIL & GAS INSPECTOR, DIST. 3

JUN - 5 2000

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: