Submitted in lieu of Form 3160-5 (June 1990)

CONDITION OF APPROVAL, if any:

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## **Sundry Notices and Reports on Wells**

Guildi'y Houses and Hopers		Budget Bureau No. 1004-013	
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.		Expires: March 31, 1993	
Use "APPLICATION FOR PERMIT" - for suc	h proposals.		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
1. Type of Well:		5. Lease Number:	MAR
Gas		FEE	
		6. If Indian, allottee or Tribe N	alta 🎺
2. Name of Operator:			(3)
Burlington Resources Inc.		7. Unit Agreement Name:	
3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87 (505) 326-9700	7499	8. Well Name and Number: CULPEPPER MARTIN	106
4. Location of Well, Footage, Sec. T, R, U:		9. API Well No. 30045302290000	
1685' FNL & 1765' FEL		10. Field and Pool:	
S:30 T:032N R:012W G		FRC / BASIN (FRUITI	AND COAL)
		11. County and State:	
		San Juan New M	exico
12. CHECK APPROPRIATE BOX TO INDICATE  Notice of Intent  Subsequent Report  Final Abandonment  Abandonment  X	NATURE OF NOTIC Recompletion Plugging Back Casing Repair Altering Casing OTHER - Cathodic	Change of Plans New Constructio Non-Routine Fra Water Shut Off	cturing
13. Describe Proposed or Completed Operation	ons		
DRILL A 6" X 300' DEEP WELL REPLACEMEN 8-15 2" X 60" ANODES BACKFILLED WITH 25 HAVE A MINIMUM 0F 20' OF 8" PVC SURFA LOCATION/PLROW'S AND/OR PREVIOUSLY MARTIN 106.  Expected work completion date: 4/27/2001	NT GROUNDBED ON 300 LBS. LORESCO S CE CASING ALL W	ORK TO BE PERFORMED ON	AD BED WILL
(Attachments)			
14. I Hereby certify that the foregoing is true a	and correct.		
14. Thereby during that the recognition			
Signed Don Jim	Title CP OP.	ERA70L Date: 3/2 Protection Operators	21/2001
(This Space for Federal or State Office Use)			
	Title	Date	
APPROVED BY:			

2001 MAR 22 PM 3: 12

FORM APPROVED

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements.

## **CULPEPPER MARTIN 106**

San Juan , New Mexico 1685' FNL & 1765' FEL S:30 T:032N R:012W G

