

District I
PO Box 1980, Bldg. NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-101
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUG BACK, OR ADD A ZONE

¹ Operator Name and Address. Burlington Resources Oil & Gas Company PO Box 4289, Farmington, NM 87499		² OGRID Number 14538
⁴ Property Code 18512		³ API Number 30 - 045 - 30396
⁵ Property Name Decker		⁶ Well No. 2B

⁷ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	26	32N	12W		1070	North	1890	East	San Juan

⁸ Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

⁹ Proposed Pool 1 Blanco Mesaverde	¹⁰ Proposed Pool 2
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¹¹ Work Type Code N	¹² Well Type Code G	¹³ Cable/Rotary Rotary	¹⁴ Lease Type Code Fee	¹⁵ Ground Level Elevation 6433'
¹⁶ Multiple N	¹⁷ Proposed Depth 5624'	¹⁸ Formation Mesaverde	¹⁹ Contractor N/a	²⁰ Spud Date N/a

²¹ Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
12 1/4	9 5/8	32.3#	200'	188 cu.ft.	Surface
8 3/4	7	20#	3135'	943 cu.ft.	Surface
6 1/4	4 1/2	10.5#	3035-5624'	372 cu.ft.	Top of Liner

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

11" 2000 psi minimum double gate BOP

Note: to facilitate higher hydraulic stimulation completion work, no liner hanger will be used. In its place, a long string of 4 1/2" casing will be run and cemented with a minimum of 100' of cement overlap between the 4 1/2" and 7" casing strings. After completion of the well, a 4 1/2" retrievable bridge plug will be set below the top of cement in the 4 1/2" x 7" overlap. The 4 1/2" casing will then be backed off above the top of cement in the 4 1/2" x 7" overlap and laid down. The 4 1/2" bridge plug will then be retrieved and the production tubing will be run to produce the well.

²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Eggy Cole*

Printed name: Eggy Cole

Title: Regulatory/Compliance Supervisor

Date: 10-16-00

Phone: 505-326-9700

OIL CONSERVATION DIVISION

Approved by: *[Signature]*

Title: DEPUTY OIL & GAS INSPECTOR, DIST. III

Approval Date: OCT 18 2000

Expiration Date: OCT 18 2001

Conditions of Approval :
Attached ☐

DISTRICT I
P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, N.M. 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-045-30396	² Pool Code 72319	³ Pool Name Blanco Mesaverde
⁴ Property Code 18512	⁵ Property Name DECKER	⁶ Well Number 2B
⁷ GRID No. 14538	⁸ Operator Name BURLINGTON OIL AND GAS, INC.	⁹ Elevation 6433'

¹⁰ Surface Location

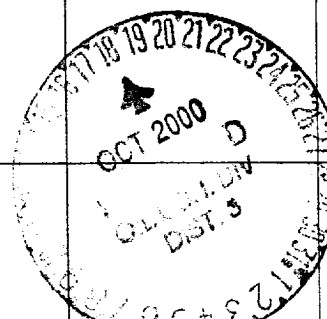
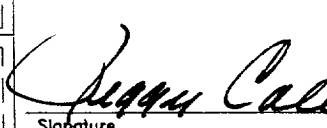
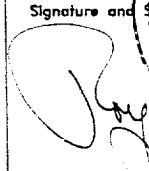
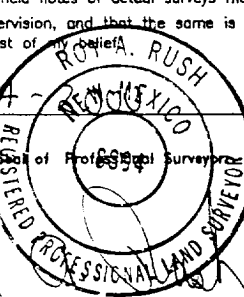
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	26	32-N	12-W		1070'	NORTH	1890'	EAST	SAN JUAN

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres E/320	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<div>16</div> <div>FD 3 1/2" BC B.L.M. 1952</div> <div></div> <div>DECKER, J ELMER, ET UX</div> <div>MARCOTTE, THOMAS ET UX</div> <div>USA SF-078147</div>	<div>17 OPERATOR CERTIFICATION</div> <div>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</div> <div></div> <div>Signature Peggy Cole</div> <div>Printed Name Regulatory Supervisor</div> <div>Title</div> <div>Date 10-16-00</div>
	<div>18 SURVEYOR CERTIFICATION</div> <div>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</div> <div>9-14-00</div> <div>Date of Survey</div> <div></div> <div>Signature and Seal of Professional Surveyor</div> <div></div> <div>8894</div> <div>Certificate Number</div>