

**NEW MEXICO OIL CONSERVATION COMMISSION**  
Santa Fe, New Mexico

# REQUEST FOR ~~QUOTE~~ (GAS) ALLOWABLE

## New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in **QUADRUPLICATE** to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

.....**Denver, Colorado**.....**January 31, 1955**.....  
 (Place) (Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Anderson-Prichard Oil Corp. Culpepper-Martin, Well No. 1, in NW 1/4 SE 1/4,  
(Company or Operator) (Lease)  
Sec. 31, T. 32N, R. 12W, NMPM, La Plata Pool  
(Unit)  
San Juan County. Date Spudded 11/11/50, Date Completed 2/3/51

Please indicate location:

			X

Elevation 5836 Total Depth 4932, P.B.           

Top oil/gas pay.....**4570'**..... Prod. Form. **Point Lookout**.....

Casing Perforations: None.....or

Depth to Casing shoe of Prod. String.....4565.....

Natural Prod. Test.....**No information**.....BOPD

based on.....bbls. Oil in.....Hrs.....Mins.

Test after acid or shot.....BOPD

Based on.....bbls. Oil in.....Hrs.....Mins.

Gas Well Potential 648 MCFPD

Size choke in inches 2" open flow

Date first oil run to tanks or gas to Transmission system: **2:00 P.M. 3/3/51**

Transporter taking Oil or Gas:.....**Southern Union Gas Co.**.....

### Casing and Cementing Record

Size	Feet	Sax
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9-5/8" 00	212'	75
7" 00	4565	125

Remarks: ~~This well was drilled & completed by Johnston & Johnston on 2/3/51. Anderson-Prichard purchased an undivided one-half interest in this lease on 9/29/52. It was assumed by our office that all necessary forms had been filed by Johnston & Johnston; and we did not understand that any forms were required since we had taken over the operation of this lease.~~

Approved.....**FEB 2 1955**....., 19.....

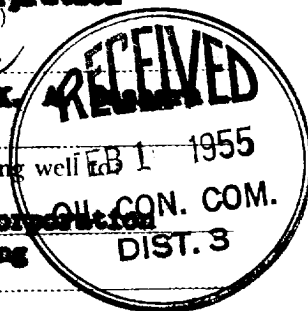
OIL CONSERVATION COMMISSION  
Original Signed Emery C. Arnold  
By: \_\_\_\_\_  
Title Oil and Gas Inspector Dist. #3. \_\_\_\_\_

**Anderson-Prichard Oil Corporation**  
(Company or Operator)

By: Karl A. Laskars  
(Signature)

Title... **District Superintendent**...  
Send Communications regarding well **EB 1** 195

Name **Anderson-Prichard Oil Corporation**  
**311 Paramount Building**  
Address **Denver 2, Colorado**



OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>4</u>		
DISTRIBUTION		
	NO. RECEIVED	
Director	<u>1</u>	
Com. Sec.	<u>1</u>	
Exec. Sec.	<u>1</u>	
State Land Office		
U. S. G. S.		
Trans. Sec.		
File	<u>1</u>	<input checked="" type="checkbox"/>