District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 RioBrazos Rd., Aztec, NM 87410

State of New Mexico Engery, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| 2040 South Paci   | neco, Santa Fe,  | NM 87505              |  |                 |                            |                           |                               | L.   |                                       | ENDED REI O                             |  |
|---|------------------|-----------------------|--|-----------------|----------------------------|---------------------------|-------------------------------|--|---------------------------------------|---|--|
| I.  | ,                | REQUEST               | Γ FOR A  | ALLOWA          | ABLE AND                   | AUTHORIZ                  | ZATION TO T                   | RANS   | PORT                                  | •                                       |  |
|   |                  | <sup>1</sup> Op       | erator name                                    | and Address     |                            |                           |                               |  | ID Numb                               |   |  |
| CONOCO, INC. 10 Desta Drive, Suite 100 West Midland, TX 79705-4500                                    |                  |                       |  |                 |                            |                           |                               | 005073   |                                       |   |  |
|   |                  |                       |  |                 |                            |                           |                               | <sup>3</sup> Reason for Filing Code<br>Change of Operator 1/1/98 |                                       |   |  |
| 4 API Number<br>30-045-60081 BLANCO M   |                  |                       |  |                 |                            | <sup>5</sup> Pool Name    |                               |  | 6 Pool Code                           |   |  |
|   | perty Code       |                       | BLANCO MESAVERDE  8 Property Name  NEWBERRY LS |                 |                            |                           |                               |  |                                       | 72319                                   |  |
|   | ,,               |                       |  |                 |                            |                           |                               |  |                                       | <ul><li>Well Number</li><li>2</li></ul> |  |
| II. 10 St   | ırface Lo        | ocation               |  |                 |                            |                           |                               |  |                                       |   |  |
| Ul or lot no.   | Section          | Township              | Range  | Lot.Idn         | Feet from the              | North/South Li            | ne Feet from the              | East/W   | est line                              | County                                  |  |
| M   | 34               | 32N                   | 12W  |                 | 1190                       | S                         | 890                           | W  |                                       | SJ                                      |  |
| UL or lot no.   | Section Ho       | ole Location Township |  | T               | T= -                       | <u> </u>                  |                               |  |                                       |   |  |
|   | Section          | rownship              | Range  | Lot.Idn         | Feet from the              | North/South Li            | ne Feet from the              | East/W   | est line                              | County                                  |  |
| 12 Lse Code<br>F  | 13 Producir      | ng Method Cod         | e 14 Ga  | s Connection    | Date 15 C-129              | Permit Number             | <sup>16</sup> C-129 Effective | e Date   | 17 C-12                               | 29 Expiration Date                      |  |
| III. Oil aı   | nd Gas T         | ransporter            | `S   |                 |                            |                           |                               |  |                                       |   |  |
| 18 Transporte   |                  | 19 Tra                | nsporter Na                                    |                 | 20                         | POD                       | 21 O/G 22                     | POD U  | LSTR Lo                               | cation                                  |  |
| OGRID   |                  | and Address           |  |                 |                            |                           |                               | and Description  |                                       |   |  |
|   |                  |                       |  |                 |                            |                           |                               |  |                                       |   |  |
|   |                  |                       |  |                 |                            |                           |                               |  |                                       |   |  |
|   |                  |                       |  |                 |                            |                           |                               |  |                                       |   |  |
|   |                  |                       |  |                 |                            |                           |                               |  |                                       |   |  |
|   |                  |                       |  |                 |                            |                           |                               |  |                                       |   |  |
|   |                  |                       |  |                 |                            |                           |                               |  |                                       |   |  |
|   |                  |                       |  |                 |                            |                           |                               |  | <b>]</b>                              | 3397696                                 |  |
|   |                  |                       |  |                 |                            |                           |                               |  | 意見の意                                  | 50 W [6]                                |  |
|   |                  |                       |  |                 |                            |                           |                               |  | DEC :                                 | 2 8 1397 🖺                              |  |
| V. Produ  | ced Wate         | er                    |  |                 |                            |                           |                               | and the second   |                                       | Falls (Frankler                         |  |
| <sup>23</sup> P   | OD               |                       |  |                 | 24 PC                      | D ULSTR Locati            | on and Description            | خالاك  | <u>(UD)</u> .                         | TIGO TOTAL                              |  |
| /. Well (   | Completi         | on Data               |  |                 |                            |                           |                               |  | (P)                                   | i. 3                                    |  |
| 25 Spud   |                  | 26 Ready Date         |  | 27 TD           | ·                          | <sup>28</sup> PBTD        | 29 D. C.                      | ·  | ·                                     |   |  |
| •   |                  | 20000                 |  | 1D              |                            | - PBID                    | <sup>29</sup> Perforat        | ion  | 30                                    | DHC,DC,MC                               |  |
| 31 Hole Size  |                  | 3:                    | <sup>2</sup> Casing a                          | nd Tubing Siz   | ze                         | 33 Depth Se               | t 34                          | Sack   | I Cement                              |   |  |
|   |                  |                       |  |                 |                            |                           |                               |  |                                       |   |  |
|   |                  |                       |  |                 |                            |                           |                               |  |                                       |   |  |
|   |                  |                       |  |                 |                            |                           |                               |  |                                       |   |  |
| I. Well T   | est Data         |                       |  |                 |                            |                           |                               |  |                                       |   |  |
| 35 Date New   |                  | Gas Delivery          | Date   | 37 Test Da      | 1 19 6                     |                           |                               |  | · · · · · · · · · · · · · · · · · · · |   |  |
|   |                  | Gas Delivery          | Date   | - Test Da       | te 38 7                    | Test Length               | <sup>39</sup> Tbg. Press      | ure  | 40 C                                  | Csg. Pressure                           |  |
| 41 Choke Siz  | ze               | <sup>42</sup> Oil     |  | 43 Water        |                            | 44 Gas                    | 45 AOF                        |  | 46 T                                  | est Method                              |  |
| <del></del>   |                  |                       |  |                 |                            |                           | AOF                           |  | '                                     | est iniciliod                           |  |
| I hereby certify with and that the  | that the rules o | of the Oil Conserv    | ation Division                                 | n have been cor | nplied                     | OH O                      |                               |  | <u></u>                               |   |  |
| with and that the information given above is true and complete tothe best of my knowledge and belief. |                  |                       |  |                 |                            | OIL CONSERVATION DIVISION |                               |  |                                       |   |  |
| Printed Name: Bill R. Keathly   |                  |                       |  |                 |                            | ved by: Frank T. Chavez   |                               |  |                                       |   |  |
| Fitle: Sr. Regulatory Specialist  |                  |                       |  |                 |                            |                           | Supervisor District #3        |  |                                       |   |  |
|   | uary 1, 1998     |                       |  | 5) 686-5427     | Approv                     | al Date:                  |                               |  |                                       |   |  |
|   |                  |                       | (51,   |                 | of the previous op         |                           |                               |  |                                       |   |  |
|   | y I y            | 3 4 2 1 - 0           |  |                 |                            |                           | noco Production Co            |  |                                       | ID# 000778                              |  |
|   | Previous         | Operator Signatur     | ·e   | G               | ail Jefferson Printed Name | Seni                      | or Administrative St          | aff Assist   | tant                                  | 1/1/98                                  |  |
|   |                  |                       |  |                 | · ·-                       |                           | 11116                         |  |                                       | Date                                    |  |