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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Land Office .	Santa	¥•,	Low	Mexico					
Lease No	NX-01/	w							
Unit									

JERRY WSUNDRY NOTICES AND REPORTS ON WELLS

RECEIVED AUG 2.3 1957

STING DISTRICT FROM ER		
NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF U.S. GEOLO
(INDICATE ABOVE BY CHECK MAI	RK NATI	URE OF REPORT, NOTICE, OR OTHER DATA)

	_	Angust 22,				
Well No is located	660 ft. 1	from ${f X} {f S}$ line	and 660 ft. from	W line of sec.		
5x/4 5ec. 14	168	7₩	N.K.F.K.	•		
(14 Sec. and Sec. No.)	(Twp.)	(Range)	(Meridian)			
	He	Linley Coun	ter sien	Med eo		
(Field)	(Co	unty or Subdivision)	(State	or Territory)		

The elevation of the derrick floor above sea level is ... ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

54" engn at 2,000ft, w 150 sacks

Objective Sands *Hespen 1550 Ft, Gallup, 1800 Cegn 9 3/8", H-40, 32.30 #/Ft, 100 Ft. 5g*, J-55 14#/Ft, 2,000ft. Comenting point 9 5/8" surface caga. W 100 sacks

Prop to DET the Hospan-gallup. Intend to perf. and test through sand all frust. Total Depth expected at 2200 ft, as base of Hospah.

Company	Cities Service Cil Company	4.1
Address	3010 Monte Vista, N.E.	-Aran A
	Albuquerque, New Mexico	By Frank Seney
	<i>b</i>	Tole Alles Taudman

GPO 918507

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A	•				D	ate	Admin Ma 1	M
		Service Oll Com			CLark			
		Unit Letter		14	Township	16 Nort		
Located		Feet From	South Line,				West	Line
		ormation			Dedicated Acr	eage	<u> </u>	Acres
		tor the only own			Pool	on the n	let below?	
	-	No	or an uno uous		ougo outrinou	on one p	Tac polos:	
		r to question one	is "no," have	the inter	ests of all th	e owners	s been consol:	dated
		zation agreemen						
		solidation					·	
if t	the answe	r to question two	is "no," list	all the or	mers and thei	r respec	tive interes	ts below:
		•						
	ė	Owner			Land	Descri	ption	
*						7***		
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						A) <u>[</u>
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ection. I	3						***************************************	
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