## NEW MEXICO OIL CONSERVATION COMMISSION

## Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

Notice must be given to the Oil Conservation Commission or its proper agent and approval obtained before drilling begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| Stanol  | ind Oil  | and G <sub>a</sub> s Comp                           | pany - Hobbs                 | New Mex  | ico - June 20                         | 0, 1950                    |
|---|--|---|------------------------------|--|---------------------------------------|----------------------------|
| OIL CONSE<br>Santa Fe, Ne                                     |  | OMMISSION,  | Frace                        |  |                                       | Date                       |
| Gentlemen:  |  |   |                              |  |                                       |                            |
|   | *  |   | our intention to comm        |  |                                       |                            |
| Stanol1   | <u>nd 011 a</u>                                  | nd Gas Comp   | any Huerfano                 | Unit well  | l No                                  | in NE/4                    |
|   |  | -   |                              |  |                                       |                            |
| of Sec  | , T_20   |   | _, N. M., P. M.,             |  |                                       | _                          |
|   | N  |   | is 1980 feet x               |  |                                       |                            |
|   |  | (W.)  | of the East                  | line of Sec  | . 21, T-26-N                          | - R-10-W                   |
|   |  | directions.)  | location from sectio         | _  |                                       |                            |
|   |  | If state lan  | d the oil and gas lea        | se is No   | Assignment                            | No                         |
|   |  | _   | l land the owner is.         |  | ~                                     |                            |
|   | 1111   | Address _   | Durango, Co                  | olorado  |                                       |                            |
|   |  | If governm  | ent land the permit          | ee is  |                                       |                            |
|   |  | Address _   |                              |  | · · · · · · · · · · · · · · · · · · · |                            |
|   |  | The lessee  | is                           |  |                                       |                            |
| <u> </u>  | ACTIVES  | Address _   |                              |  |                                       |                            |
| AREA 640 ACRES  LOCATE WELL CORRECTLY  We propose to drill we |  |   |                              | illi <b>ng equi</b> pmer                           | nt as follows:Rota                    | ry tools to                |
| roducti   | on strin   | g casing po   | int-approxim                 | ately 240  | O' and cable                          | tools throug               |
| ictured   | Cliffs,  | to approxim   | ately 2500 Rai               | a 89 of the G                                      | eneral Rules and R                    | Regulations of the         |
| The status  | or a bond r                                      | or unis-wen in con<br>on file wi                    | th the Commi                 | seion.   | CHOIMI INGLOS WILL A                  | -0Bar-010110 01 0110       |
|   |  |   |                              |  | ! !!                                  |                            |
| We propose  | to use the                                       | following strings of                                | casing and to land           | or cement the                                      | m as indicated:                       |                            |
| Size of<br>Hole   | Size of<br>Casing                                | Weight Per Foot                                     | New or<br>Second <b>Hand</b> | Depth  | Landed or<br>Cemented                 | Sacks<br>Cement            |
| 13-3/4"   | 10-3/4   | ¥0#   | Second Hand                  | 2001   | Cemented                              | 200-or back<br>to surface. |
| 8-3/4*  | 7  | 20#   | New                          | 24001  | Cemented                              | 100                        |
| that the first Additional in furnishe complied Approved       | t productive on formation: od on recommend with. | il or gas sand shoul<br>Copies of e<br>quest and al | ,                            | of about 2 d radioac s of the ely yours, nolind Oi | tivity surve<br>Commission w          | ys will be                 |
|   |  |   | Ву                           | Jacoh  | Company or Operator                   | <u> </u>                   |
|   |  |   | Positi                       | n Fiel   | d Superinter                          | dent                       |
| OIL CONSERVATION COMMISSION,                                  |  |   |                              | Send communications regarding well to:             |                                       |                            |
| By al Mun   |  |   |                              | Name Ralph L. Hendrickson                          |                                       |                            |
| Oil and Gas Inspector Dist. #3.                               |  |   |                              | Address Box "F" Hobbs New Mexico                   |                                       |                            |