NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

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| | mpany or Op | | (| Lease) | C11 1 (O | , 111 | ·····/ 4·· | ····/4 | |
| Y. | , Sec | 24 | , T 27 , R | 9.1, NM | PM., 10. 1.82 | 30-10 | | Poo | |
| (Unit) | | | | 33 3 2 | * A | | 10 10 | . F. 72 | |
| <u> </u> | Juan | | County. Date Spud | ded | ுற், Dat | e Completed | 1 1 1 | >− µ ∵ | |
| Pleas | se indicate l | location: | | | | | | | |
| | | | Elevation | 1 3 ? | Total Depth | 1.50 | , P.B | | |
| | | | Top oil/gas par | y | Тор о | f Prod. For | m 7355 | | |
| | | | <u> </u> | | | | | | |
| | | | | | String | | | | |
| | | | Natural Prod. T | Test | ••••• | | | BOPD | |
| 0 | | | based on | bl | ols. Oil in | Н | [rs | Mins | |
| | | | Test after acid | or shot | | | | BOPD | |
| | and Cement | | Test areir acid | Of Strotman | | | | | |
| Size | Feet | Sax | Based on | bl | bls. Oil in | Н | [rs | Mins | |
| | | 1 | Gas Well Poter | ntial 1.5 | £3 | | | •••• | |
| 9 6/8 | 110' | 135 | Size choke in i | nches | | | | | |
| 5}°\$" | 2165 | 150 3 | | | as to Transmissio | | | | |
| | | | Transporter tal | king Oil or Gas: | TI REPORT | atural | 768 | •••••• | |
| Remarks: | | | | EGI | BLE | | | | |
| I herel | oy certify th | nat the infor | mation given above i | is true and com | plete to the best | of my know | ledge. | *************************************** | |
| Approved | | | 3 26 , 19. | 59 | Frank S. | ershal | 1 | | |
| | | | | By: | July Con | B. Mi | erator) Lholl | | |
| OIL CONSERVATION COMMISSION | | | | , | | (Signature) |) | | |
| By: | | | | Title | Title | | | | |
| Title PE+WOLK + 1 + 1 + 1 + 1 + 1 + 1 + 2 + 1 + 1 + 2 + 1 + 2 + 2 | | | | | Send Commu | | | | |
| _ 1010 | | ····· | | Name. | You . | 'ar | · · · · · · · · · · · · · · · · · | | |
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| OIL CONSERVATION COMMISSION | | | | | | | | |
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| AZTEC DISTRICT OFFICE | | | | | | | | |
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| | NO. NORTHERE | | | | | | | |
| Operator | | | | | | | | |
| Santa Fe | T | 1 | | | | | | |
| Proration Cilics | * | | | | | | | |
| State Land Office | | | | | | | | |
| U. S. G. S. | | | | | | | | |
| Transporter | | | | | | | | |
| File | g | THE REAL PROPERTY. | | | | | | |
| to the same of the | | | | | | | | |