

ARIZONA OFFICE COPY Indi

(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

Reservation

Land Office

Lease No. I-89-Ind. 57

Unit

APPROVED *[Signature]*
DISTRICT ENGINEER

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Shiprock, New Mexico May 25, 19 48

Well No. 3 is located 1640 ft. from ~~SW~~ S line and 2330 ft. from ~~SW~~ W line of sec. 3

SW $\frac{1}{4}$ sec 3

($\frac{1}{4}$ Sec. and Sec. No.)

27N

(Twp.)

17W

(Range)

N.M.P.M.

(Meridian)

Table Mesa

(Field)

San Juan

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is 5340 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Cemented bottom of hole with 10 sac cement. Recovered 1,333 feet of 2-inch tubing. Shot 5 $\frac{1}{2}$ -inch casing at 730' - 680' - 600' - 550' & 435', recovered 428 feet. Shot 7-inch casing at 250' & 150', unable to recover any 7-inch. Well now temporary abandoned - permanent abandonment will be completed at a later date.

OCK 5-25-48

USGS(2)-JCJ(2)-SFC-file

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil Company

Address Shiprock, New Mexico

By

District Foreman